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“I was the world in which I walked,
and what I saw or heard or felt
came not but from myself.”

- from *Tea at the Palaz of Hoon*,
by Wallace Stevens

We're Infinite of One

The five fundamental laws of existence:

(1) Outside of theory, there is no such thing as nothing, as the complete absence of all things, such as the conceptual nonexistence of all energy, matter and spacetime; considering the interrelated laws of physics and philosophical logic, this is an impossibility that contradicts the very nature of existence.

(2) Nothing that 'is' can be derived from 'nothing;' that is, everything that exists outside of the mind in material or its purer, essential energetic state within the dimensions of spacetime must come from something else that materially or energetically exists, from another 'real' thing, as opposed to being derived from a nonexistent thing, or a non-thing, because no thing that is may be derived from a thing that isn't, as anything from or times nothing, or zero, is nothing and, therefore, nothing cannot constitute a beginning or end of anything and, in fact, there can be no

beginning or end of anything, only a change in the structure and distribution of the thing.

(3) Per the previous point, nothing that materially or energetically exists may be created or destroyed, only broken down into a more fundamental, or 'basic,' set of constituents, then redistributed, rearranged or otherwise combined with other compatible constituents to form one or more 'new' things that are never *really* new.

(4) All matter is composed of energy and, therefore, everything that exists is ultimately made up of energy, not of matter, for matter requires great energy to create and maintain mass and material form (as evidenced by, in one clear, dramatic example, the energy released upon splitting an atom), but energy does not require matter and may exist without a measurable mass, as with photons.

(5) Everything is connected by cause and effect, for everything that exists and occurs does so because it was caused to exist or occur along the subsequent spacetime continuum as an effect of all preceding, interconnected contributing causes. There truly *is* a reason for everything that exists and

happens: the forever accumulating, interconnected effects of causes within spacetime.

From these five fundamental laws we can see that everything that exists has always existed and always will exist, for it cannot have come from a non-thing and cannot be created or destroyed. There has always been everything, and there can never be anything less than everything. Every uniquely manifested state of energy or condensing of energy into material form that exists, ever has existed and ever will exist, including every uniquely, finitely existing form of body and mind, must exist as a unique arrangement of and interaction between constituents ultimately composed of the original Source; the first cause: the premiere, irreducible energetic basis of all things, including existence itself.

Furthermore, and in consideration of the aforementioned laws, tracing this physical and energetic basis of existence reductively back along the spacetime continuum dictates that this first cause must have been a source of incomprehensively powerful energy of the purest possible state (a state which cannot be

further reduced to one or more states which are more basic, or fundamental) which caused the chain of causality leading to every individualized manifestation of Itself; all things exist as relative concentrations and arrangements of the first thing, including the dimensions of spacetime dictating that relativity.

Therefore, everything and everyone that exists, or that has existed or will exist, must be composed entirely of the original, eternal source of the purest, irreducible energy, differentiated only by the concentration and arrangement of that energy and the point in spacetime in which that energy is concentrated in its current composition and relationship with other compositions, all existing within the all-inclusive source Itself. As Einstein noted, the purpose of spacetime is so that everything doesn't occur simultaneously, in the same time and space. I'd all to this philosophical insight by the great mathematician and physicist that the purpose of matter is to provide an endless array of evolving embodiment of the eternal energy, such that everything is a unique formation of the One timeless thing: God.

Thus, the existential purpose of spacetime is to potentiate infinite possible forms of the existence of the same Source limitlessly rearranged such that the original source of energy may be infinitely divided into singular experiences of existence, all occurring within that source. The singularity *is* the infinite plurality. Dimension permits the division of one Source, what we call God or Spirit (and many other things), into infinite versions of Itself and experiences of Its endless possible interactions, concentrations and arrangements of limitless forms of Itself.

Therefore, we all exist as individualized forms of the original, eternal, purest possible source of energy that must have set into motion the chain of cause and effect which led to every subsequent version of Itself painted across the existential canvas of spacetime. And, therefore, everything that exists must be a transitory arrangement of the eternal, unending energy source of all things and everything that happens must exist as a cumulative cause set-off by the original cause: the expansion of the One, Spirit, into the building blocks of the infinitely many: the distribution of energy condensed into matter

developed into the building blocks of life through the intelligently adaptive coding of evolution, which is simply the endless embodiment of the innately intelligent conscious energy of the One adapting to its environments, with some embodiments evolving the capacity to conduct the consciousness innate to the entirety of being.

Indeed, all things in existence must exist only as *relative* differentiations, entirely dependent upon, within, and as versions of the Spirit composing and encompassing all things; the one thing which exists irrelatively (the one constant/absolute), and with spacetime being a means to differentiate between unique versions of this no-possible-beginning, no-possible-end, omnipresent essence of all things and their existences.

For the same reasons there can be no division between and individualized possession of a 'soul,' or separating individual essence, as traditionally understood and disseminated by religious institutions to their followers (as a historically-pervasive means of mentally manipulating and controlling the minds and actions of adherents through the typically contrived fear-based coercions of

punishment, reward and peer pressure to which all limited, relatively ignorant minds and needing, paining and pleasing bodies are susceptible), for all things and all people are made of the same essence and share the same 'soul:' Spirit, or God.

Only our minds, bodies and experiences of life are unique, by the existential purpose of spacetime and matter permitting an endlessly unique succession of form, phenomena and selves of the Self, and even then there is *far* more fundamental commonality across all biological forms of life than there are differences, including the inseparable, indivisible essence and core spiritual identity of all life.

Therefore, any conception of the nature of existence or of its source, whether you call this God, Spirit or otherwise, which in any way excludes anything or anyone that exists is inherently false, illogical and prone to perpetuating evil thought and action by way of its unnecessary divisions of identity and all the conflicts, exclusions and loss of solidarity and collaboration subsequently spurred through its spreading and acceptance. Any

version of identity that fails to recognize that it is fundamentally inseparable from all other identities and, thus, perfectly inclusionary, is equally unnecessarily false, divisive and perpetuating of evil potential.

In the core of our truest, irreducible, essential shared Self, there is but one identity. This is, of course, why the Buddhists distinguish between the 'small self' and the 'Big Self,' why the Rastafarians say "I and I," alluding to the physical self hosting the spiritual Self, why the non-dualistic concept overlapping what I call 'monoexistentialism' goes back thousands of years, to the roots of Hindu, Buddhist and Jainist beliefs and their most sacred texts, and why spiritual philosophers tend to identify the ego, the self-perception and self-conception inherent to material, individualized existence and its illusion of separation of self, as the core evil. Were we not to see this separation and, instead, see and act based upon every life being a version of the same life, no absolute separation of identity and evil action would exist. Thus the Spiritual Rule: treat everyone as you would have them treat you because, ultimately, *they are you*. We're Infinite of The One.

At the Heart of Existence

At the heart of existence there's but One being of pure spiritual, energetic consciousness constituting all of existence, expanded into infinite finite forms of Itself through the existential framework of spacetime, gravitationally Self-attracted before being condensed into matter under sufficient Self-concentrating energetic force. Gravity is, in fact, a metaphysical force, like love. Where love is an evocation of the *sense* of oneness, gravity is a *physical* enactment of the same force; a reflection of the most natural state of being as that of the oneness innate to Spirit, the One seeking Its own reunification. And all material forms are finite manifestations existing within and as inseparable aspects of the One. *We're all a part of God!* I often refer to God as 'Spirit,' for the simple reason that I'm compelled to differentiate my beliefs from the traditional conceptions associated with the word 'God.' For, again, the God that I know is all-inclusive,

can never be confined by traditional theological conceptions (historically confined for the purposes of controlling the minds of religious believers) that unnaturally narrow the scope of totality into a confined sphere, and is absolutely inseparable from all of its manifestations, including you and me.

That is, at the core of all being, when you reduce anything and everything down to the point of irreducibility, rather than ending at nothing (no-thing), you must end at the One Thing, for the end of the act of infinite reduction can only be One, the subtlest and most essential basis of being, as all that exists can't have formed from nothing (from non-existence). Mathematically this root metaphysical principle may be stated as: "Nothing times anything is always nothing, whereas one times anything is always a product of One." Through the exercise of reason and logic employing principles shared by both science and spiritual philosophy (which are actually *not* in conflict, but which constitute different perspectives upon the same truths), especially the principle that nothing is created or destroyed, only forever

rearranged, we ultimately end any exercise in reducibility at the point of the sameness and inseparability of all things, finding that all of us are part and parcel of the irreducible, indestructible One: God, or Spirit, or whatever term you may ascribe to divinity.

Thus, everything that exists must be composed of this one irreducible, indestructible thing, and all finite, mortal forms of being must be impermanent formations of the One being, with eternal existence being comprised of recycled formations of the One formless Self of pure energy manifested through Mother Matter; i.e. through Mother Nature. The divine masculine is as the incarnating seed of creation. The divine feminine is as the womb that births that pure energetic seed into constantly reincarnating forms of Itself based upon the evolving conditions of existence. All of it, the entire spectrum, typified by the eternal balance set between the masculine and the feminine, was generated from the One 'big banging' into Infinite of One.

We're not only *of* the same provenance, but that provenance, what one might call the single 'soul' (the indivisible Spirit, or Self), is the essence of every individualization of that Self. Thus, every 'self' is but a finite, fleeting form of Self, with all sense of separation being but a limit of sensory capacity suiting material **individualization**; *not* individualism – this is different, and ultimately illusory.

That is, we could not survive and appreciate individualized existence and the invaluable, mortal nature of existing as a special 'self' if our sense of existence was too much of the ubiquitous Self; if our spiritual sense, or 'sixth sense,' the all-inclusive sight of our third eyes, overpowered our biologically-evolved senses. (Read Huxley's *Doors of Perception*, and consider the concept of the 'reducing valve' of the senses for the sake of survival).

We sense a separation of independent selves in order to exist *as* selves; as relatively separated forms of the One forever evolving to balance out one another, or One to its others; even though separation is ultimately an illusion made of the sense of self (the bodily and sentient 'self') overriding the

sense of Self (the spiritual Self sensed through the heart, where pure energy is enlivened into biological being). Through the same Infinite of One construct we find that mortality *isn't* a curse, but a gift that God gave its infinite individualized forms so that they'd better appreciate their unique, fleeting experiences of existence.

Paraphrasing one of my favorite musicians, Trevor Hall, we're not running *out* of time, as though moving towards nonexistence, or nothingness, but running *in*; running back into our most natural, spiritual state of oneness that always survives every form of the individualized self from which it springs. Our truest Self is all things, and is eternal. This rationally, logically, philosophically *and* scientifically informed theology is at the heart of metaphysical truth, and overlaps with many ancient beliefs held within spiritual and religious communities from the East, such as "non-dualism," "monism" and "pantheism."

Convincing humankind that it's separate from God in order to control us represents one of the great, oppressive evils of religion. This

may, in fact, be considered the first division in *divide and conquer*, a Machiavellian tactic at the heart of the ruler's handbook (especially the demagogic rulers). **In fact, I consider this to be the *true* 'original sin:' convincing humanity that it's separate from God.** It's a dark irony that the purveyor of this original sin is *religion*. In truth we can *never* be separated from God; from our innate oneness (something that we all sense instinctively, through our hearts). Alas, to our immense disservice at the hand of conquerors of every order and their culture of domination (rather than the culture of partnership innate to most native populations), through religion and the prevalent modern ideologies of 'materialism' and 'realism,' through narrow, arrogant interpretations of scientific data, and through the politics of conservatism and the theologies of religion (as opposed to the 'spiritual but not religious' theologies such as mine) we can and, indeed, *have* been convinced as a majority that we're separate from God, to our immense disempowerment and our devolution of disconnection. **This is akin to humanity being spiritually asleep.**

I'm one of those here to help humankind realize its innate divinity; its inseparability from one another, and from God, the One.

Open-minded, rational, moral scholars of religion cannot help but ultimately arrive at the fact that, unlike the pure spiritual quest that is the birthright of *all* sentient beings, *religion* is the attempt to control, confine and dictate propriety around that which is boundless and beyond all such human control, such that religion ultimately represents a corruption of pure spirituality. Historically, the development of religion has been about taking advantage of people's fear, ignorance, gullibility and need for acceptance in order to control them and get them to do what the powerful (who've historically been the owners of both the temple *and* the palace) want them to do.

Thus, conflating the words 'religion' and 'spirituality' is inherently false, and the latter can never be owned by the former. And when pure spiritual philosophers *have* existed, and have gained great followings *free* from religion, what invariably happens is that

those in power have religionized their spirituality, in the attempt to own it and control its followers. So it is that religion is stamping, categorizing, naming and enforcing a false ownership of that which cannot be owned, is ultimately unnamable, and crosses between and blurs all categorization, for It belongs equally to everyone and everything.

The heart of all truth is this: everything is ultimately One thing. Therefore, how we treat others isn't *actually* a treatment of 'others,' for 'otherness,' like 'separation,' is an illusion born of the same sensorial (as well as computational and analytical) limitation. So it is that, in the underlying metaphysical truth of any moral matter, how we treat 'others' *is* the treatment of ourselves, for the totality of selves is what constitutes the Self: God, or Spirit. Thus, we treat others how we'd want them to treat us not just because it's correct by conventional moral standards, but because *spiritual morality* dictates it's correct; because, at the root of existence, there is no 'us' and 'them,' only We, so how we treat others *is* the treatment of the eternal Self of which all selves are

inseparable parts, like one holy light shining through a prism of infinite unique facets.

When morality is informed by pure spirituality, we realize that true morality is based upon spiritual truth. That is, you cannot do good or harm to others without doing good or harm to yourself as a form and indivisible aspect of the universally-shared Self. These revelations, unearthed from the spiritual and philosophical excavations of ancient-most truths, together constitute the “Spiritual Rule,” what I consider an upgrade of the Golden Rule, for it possesses greater insight and offers more empowerment. That is: *Treat others as you’d have them treat you because there are no others, and all selves are forms of the Self.* There is no spoon. You *are* the spoon. And from this foundational tenet of spiritually-informed morality is all ‘goodness’ and ‘badness’ determined, and may all morality meant to govern any social construct be judged. And most of the prevailing contemporary social constructs must be considered moral failures.

The truth is that the prevailing systems of global society are parasitic in nature. Through eons of evolutionary adaptation to pushback from progressives, the prevailing social systems were designed and are maintained and updated for the sake of *appearing* free and just whilst being anything but, all so that the few are able to subdue, control and feed off of the many and the planet, thereby unsustainably destabilizing the planet upon which all life depends whilst simultaneously producing inevitable gross and ever-growing disparities in resource availability, income, opportunity, control and total quality of life. Prevailing parasitism plagues the global populace, keeping the vast majority of the world's people oppressed through a repression of every opportunity to gain a say and ownership stake in the systems failing to serve our collective best interest. All morally-legitimate progress is based upon moving from the prevalence of parasitism to the succession of symbiosis necessary for humanity to evolve towards its heights. And spiritual truth, in contrast to misleading, oppressive religious 'truth,' is core to this.

The Dawning Prophecy

Humanity hinges upon the difference between symbiosis and parasitism; between the objective of extracting as much as possible for exclusionary benefit and adding as much as possible for inclusionary benefit.

We've so long been taught to lionize the ways of the leeches that they've been stained into our social fabric; a fabric wrapped around us from the moment that we can speak and think, so tightly and for so long that they've become embedded in every fiber of that fabric, interlaced with the minds of those thereby swaddled and swindled. It has reached the point where only the discerning few can see those stains, with most assuming that they're not just embedded in OUR fabric, but that they constitute THE fabric; that they're part of the one and only reality, intertwined with our inescapable nature of the strong eating the weak, aka 'realism.'

But that's NOT the only reality, and that's

NOT our inescapable nature. Rather, it's what we've been conditioned by the corrupted to become. We can and WILL enter the next stage of our evolution by riding the natural, stain-cleansing tide of progressive ideas, systems and tools while breaking the dam currently retaining that tide, a dam built upon a habituated misunderstanding of simple, fundamental words like 'freedom,' 'democracy,' 'worth,' 'success' and 'God.' As Emerson noted: "The corruption of man is followed by the corruption of language."

And the course of human history is beset by the effects of this corruption, as that history is marked by the powerfully corrupt directing humankind away from our best interests through the Orwellian art of propaganda; the darkly deceptive practice of Empire and its aristocracy, oligarchy and demagoguery that purposefully pushes us to misunderstand words and their connected ideas, turning what should be empowering, uniting understanding into disempowering, divisive misunderstanding, the majority successfully trained to speak lies as though speaking the truth; to blindly craft their own cages as

though constructing their castles, thinking that serving the rich is 'freedom.' This is, of course, by design, for remaining inside the cage requires *not seeing it*. And it takes the vision, understanding, courage and compassion of the idealist to see and reveal the means to break the dams holding back humanity; dams that the masses can't see.

It takes the progressive champion to see the systemic parasitism, and to possess the conviction and moral imperative to show it to others, the first step in humanity's emancipation; to reveal it in our exploitative leases, mortgages, wages and salaries taking advantage of the non-possession of equity, making most akin to servants to the owning overlords; in our fake, pre-sold democracy directed by the shareholders of multinational corporations pushing for global expansion under the guise of spreading freedom and democracy; in our stock markets rewarding the biggest, most ruthless parasites demonstrating the greatest ability to suck as much value as possible from the people and the planet; in our credit and debt enslaving

us to the almighty dollar, perpetuated by our conditioned consumerism; in divided-and-conquered sold as 'individualism,' in no-holds-barred, prey-on-the-weak jungle law sold as 'freedom,' in those whose rippling global actions make for the most misery in the world called 'successful,' and in unsustainable, humanity-oppressing greed sold as 'worth;' in unnatural chemical concoctions that turn patrons into debilitated dependents sold as 'medicine' by glorified drug dealers who've stolen the designation of 'doctor,' with the real medicine sitting in our neglected gardens; in addictive, inflammatory poisons with insidiously-accruing costs sold as 'food,' causing the chronic conditions keeping us conveniently chained to those same 'doctors' whilst the real food waits to be seeded in those same neglected gardens; in 'therapists' inventing new, stigmatizing, boxing-in diagnostic labels to adhere to the suffering so that they can be turned into zombied-out patrons of another type of glorified, drug-dealing 'doctor' whilst 'magic mushrooms' and myriad other true, naturally-evolved medicines remain either illegal, or called 'alternative treatments,'

even though they've been used successfully for millennia, usually without dependency or side-effects (which the hideously profitable, people-taxing, parasitic 'medical industry' can't stand, because they can't be owned); in our religions turning the most empowering, inclusive, uniting of all things, spirituality, into disempowerment, exclusion and division based upon millennia of evolving propaganda woven into the history of Church and State.

All in all, unrestrained capitalism NOT balanced by socialistic virtues has turned humanity into whores; into divided and conquered extractors, hoarders and cutthroats of our fellow brothers and sisters, forever under siege and enslaved by the hoarders of the most capital, fighting for the right to survive, with very, very few having any real opportunity to discover what it's like to THRIVE. Excepting very select sectors of the public service economy, every human being is forced by socioeconomic circumstance to seek-out the best possible means to profit off of his or her fellow human beings, and the planet at large. This perpetual

state of survivalist pressure pushing the parasitic standard of 'success,' the people holding up the gargantuan weight of the most gluttonous parasites, creates a constant state of winner-eat-loser division and cold, cruel contention that kills solidarity, cooperation and communal concern, all the means and modes of mutualistic symbiosis, and instead forces us into a system of frenzied economic fighting and consumeristic feeding in which most people unwittingly play the prey, all whilst the excluding minority at the top of the frenzy, those whose forebears built the system and have spent centuries adapting it to the pushback of progressive champions, play the lording leeches whom our prevailing system of values teaches us to lionize. We're raised to look up to the largest leeches, glorifying them as the winners with the most 'worth,' when in fact they're worth the LEAST to life because they actually *cost far more to life than they create*.

It's disturbingly ironic that Ponzi and Pyramid Schemes are considered criminal, for the dirty little secret known only to the observant, critically-thinking few is that it's

ALL one big Pyramid Scheme. It's as if ninety-five-percent of us are trapped in one big casino, playing the house, in games rigged to beat us. And not only does this systemic FACT make most of us divided and conquered enemies of one another, and does this, in turn, decimate brotherhood and goodwill, but it locks us into being lifelong, stressed-out servants in our own oppression, as well as complicit in the decimation of our planet.

We not only can do better, we MUST do better, as every day the gap between the haves and have-nots grows wider by the very nature of greed and wealth consolidation, the Human Spirit degrading along with the planet in the process. Under the divine guidance of psilocybin I've had my own epiphany that the greater part of the malaise, the heaving, burdensome, miserable weight which I've carried throughout my adult life, is an effect of this cause of being forced to serve the systems of my own oppression, and that of my brethren. I have felt the weight, and the rising indignation, of these invisible burdens since my mind made of me a philosopher.

I've realized that I've ALWAYS been writing about casting off this yoke, about jettisoning the dead weight which most of us carry on behalf of our bloated masters, those whom sit, concealed and invisible, upon the shoulders of the people. Everyone feels the weight, even as few come to see and understand its source. It's been the core subject of my writing since my first book, *Infinite of One*, about a small, spiritually-seeking, self-sufficient community in the redwoods where I was raised; a community made by a facsimile of me whom, above all else, fights to see and break the binds of the euphemistically-cited 'upper class;' the owners of humankind; the inheritors of the long-evolving ways and means of the conquerors and subjugators.

And it's only by cutting the cords binding me to their obesity, and casting them off of my body and mind, that I can know lasting freedom and peace; and only by serving the same function for my brethren may I be at one with my divine purpose; with the reason God has granted me the simultaneous gift and burden of spiritual, discriminating sight.

Do you see it as well? Do you see, or on some level sense, that we must summon the strength and unity to break the shackles of our systemic oppression? However, in order to do so, we must first help others to SEE those shackles. We've been called upon to help those blind to this truth, even as they dismiss us, or, kicking and screaming, call us the enemies. This mission is what my writing is about: showing the shackles to those who can't see them, and who hate me for doing so. For I know that one must see the chains before one may begin to break them. And only by casting them off, by emancipating and moving our minds from how best to take advantage to how best to add mutual advantage, may we exit The Age of Enslavement and enter The Age of Aquarius.

This long-time-in-coming, painful transition is inseparable from a mass spiritual awakening, which shall fuse itself with the progressive social systems which, together, as one force, shall usher in The Dawning. We're coming into the age in which we rediscover our inseparability from not only one another, but

from the purely energetic Universal Consciousness which forms the basis of reality and life's inseparability from divinity, a truth that religion has buried through its history of being owned and operated by the largest leeches, separating us from God and thereby leading us away from divine truth.

For if we accept that God may never fit into or be controlled by any single religion, for It is the pure, indestructible energy of Universal Consciousness, then we must come to see that everything in existence IS this Universal Consciousness, that we dwell within and are intertwined with this Everything, that separation is an illusion of sensory limitation, and that ALL forms of consciousness are intertwined with THE Consciousness. And with everything being a facet of this one Universal Consciousness, the one perfect, interminable white light shining through endless uniquely-shaped sides of the prism of matter made from the condensing of indestructibly-pure spiritual energy (Spirit), so it is that each of those sides may alter its very shape, and the manner in which the white light shining through it is projected

upon the world of forms which it, WE, forever reform, by tapping into **The Way of the One**. We're inseparable embodiments God hearing the wordless divine whispers through our collective heart. We need only sense and pay heed to this divine voice in order to become what we're fated to become. The Holy Light shines eternal, and no form is fixed, except to the degree it believes itself to be, and thereby makes itself. Our hearts are fused with God, and our minds may tap into that reverent fusion, that mighty commingling which manifested and shall forever manifest all things, and which guides us through the core of our energies emanating from our hearts. And only by drawing upon our collective force, refusing all the parasitism we've been taught and reinforcing and celebrating all modes of collective empowerment may we free ourselves from our oppression, shed eons of enslavement and bring about The Dawning.

The Community of God

Any truth spoken by anyone, even *thought* by anyone, didn't come from them. They aren't the source; none of us are the source of anything. Rather, as revealed by history, by the retroactivity of every social and physical science, by the philosophical axiom that separation is an illusion, by Faulkner's "the past is never dead, it's not even the past," by *The Matrix's* "causality is the one real truth," by physics' "nothing is created or destroyed, only forever rearranged," which I believe to be a *metaphysical* truth, by the fact that beginnings and endings are illusions, by General Relativity's revelation of time being a largely illusory *concept* based upon the perception of something 'passing' only to those who aren't themselves passing at the extent of passage (I could go on), we, as seemingly independent beings, aren't the *source* of anything. We're merely material and mental conduits of truths that always have existed and always will exist, and our ability to recognize, speak and record

those truths is limited only by our mental, linguistic and technological capacities of conducting the Source into the self, or Self into its infinitely re-manifesting selves.

This is why my publishing label is called *Infinite of One*: it's all one thing of infinite variance, the metaphysical construct of pure energy into spacetime and matter made so that God, the grandest possible We, the only Source, could experience that Source from infinite possible vantage points. So when I say something that your heart, the entry point of the infinite into the finite, immediately recognizes as true, it's because I'm acting as an accurate translator of something that has *always* been true. There is no truth that hasn't always been the truth. It's but a matter of your inner prophet speaking an eternal truth received from, and conducted by, the infinite atop which every singular sits.

By the way, in case you're unaware of it, the secret, ironic purpose of science is actually to *reveal* God; to demonstrate the perfect interconnection underlying the illusion of disconnection, just as the secret purpose of

evil, or the Devil, is to reveal good, or God, just as to be forever blinded by the Great White Light is to see nothing, such that only by the darkness can the purpose and power of the light be known. We are infinite of finite form in order to uncover and fully appreciate the One of infinite form. And that One of infinite form that is our essence is deathless.

The common misconception that we 'go' somewhere when we die is as much based upon thinking within the temporal, spatial and material constraints of our current being as it is a vestige of religious indoctrination of divisible souls that are ushered into damnation or heavenly emancipation. When you have the sense of God that I do, as unconstrained by spacetime or matter, as the all-encompassing Self of which all self is an inseparable manifestation, you know that dying itself is an illusion, as all 'ends' are actually unending reabsorptions into the Everything to which everything belongs.

And by the same token, if you think that I'm writing this, or *anything* that I've written, under my own, 'independent' volition, as if it was concocted on a coconut-covered island

untouched by the surrounding Sea of Source, you're wrong; you're victimized by the same illusion of individualism that the conquerors and oppressors have long used to keep us divided and conquered. Alas, even *they* shall be seen to have served our unification in the end, like a rubber band that can only stretch so far before snapping back into the center by the equal and opposite forces compelling existence, just as all of nature, all of God's manifestations, even the meteorological phenomena that wire the planet together, are set in service to equilibrium. Just as anything which anyone may come to see in me or anyone else which is truly worthy of reverence isn't of *me*, but of that which, or whom, I may come to effectively *embody*.

This, in turn, alludes to the evil of idolatry, an evil prevalent in what Empire has made of the lessons of those hailed as prophets for the purposes of controlling the minds of the adherent; lessons which are antithetical to the true purpose and power of spirituality: that *anyone* may think and speak prophetically, it's but a matter of tapping into

and accurately translating the forever prophetic source. We're all connected to and able to channel 'the force' at every moment, some are just more eloquent linguistic translators of Mind into individualized mind. Spirit, or God, is the infusing force within us *all*, even the most arrogant atheist and the most reductive realist. God is the connective tissue which we all experience as love. To pretend as though God belongs to any limited subset of life, much less one person conveniently kept in the past, forever removed from critical analysis, is to disempower anyone believing it, keeping them on their knees, powerless to be what they really are, in allusion to Christianity's "I am a powerless alcoholic or addict" edict and, indeed, alluding to religion in general.

God didn't manifest you to be some God-damned automaton, some reflexively obedient drone nodding your head in a Church that's no different than any other space, any other edifice, whether made of brick and mortar or mountain or river or towering trees, in its conduciveness to channeling the One divine force. Where love

and its enlivening force are most present, so is divinity. And God made you to quest after divinity *through* doubt; to seek the truth buried in the lies borne by an overlapping history of Church and State made to occlude it. Do not fear your doubt, or see it as a 'lack of faith,' as the priest ignobly trains you to do, out of his fear that you may gain the ability to see through him and gaze upon the divinity that surrounds you at all times, in all places. Rather, delve *deeper* into the doubt. Rather than run from what the false representatives of God goad you into believing are the heretical inquiries of heathenism, cast yourself into the cyclonic cataclysm of confusion that'll eventually suck you into the elucidating center of the Spirit. And through Spirit is all moral truth revealed.

Would you like to know the most consistent manner by which I know that America is the land of divided and conquered, a land in which only communalism (which we're conditioned to associate with the tyrannies confused with socialistic states) can save the people? My apartment complex, and being a

pedestrian; someone who likes to walk. That is, we victims of systematic oppression accepted as 'normal' walk right by one another here, in conservatively-conditioned America, every day, day after drudgery-stricken day, and say *nothing* to one another, seldom even looking one another in the eye, as though everyone is an 'other,' and, thus, of no relevance to us whatsoever, and essentially nonexistent. This is tragic.

I don't know a single person outside my own unit in this sprawling complex, one in which the represented socioeconomics necessarily disturbs anyone even the *least* bit aware and progressive, possessing even the *slightest* sense of the oppressive implications imposed upon its residents flushing thousands of dollars down the proverbial tubes stretching across the entirety of the economic landscape through leases and wages representing little more than barely surviving whilst feeding the parasitism that embodies this morally-bankrupt nation. Hell, one of my housemates walks right by me every day without saying a damn word to me! And he

lives with me! I have to forcefully wrangle him into even the briefest of discussions.

He's a twenty-something self-labeled 'realist' who's really a jaded pessimist working multiple jobs for the chance to improve that depressingly narrow perspective on reality. And we're 'the most advanced nation on Earth.' Advancing towards *what* exactly? I implore you to ask yourself that question. And to consider the *only* salvation: *communal investment*. We can only free ourselves from the parasites by pooling our energy and resources. And no, regardless of conditioning that doesn't require communism, or even socialism. It requires collective forms of mutually-financed equity creation, for socioeconomic justice has one real standard: *equity or exploitation*. Through collective investments in massive mortgage funds that permit us to acquire the land to build tiny home communities for first time and other low income buyers, and thereby build ownership through collective buying power instead of just enriching the wealthy at our expense, we may cast off our invisible yoke.

The amount of money the over-lording leeching equity owners of the apartment complex in which I live suck out of disadvantaged people every *month*, much less every year, is astoundingly disturbing. And yet ninety-nine percent of those that I mention it to *immediately* close themselves off from me, landing somewhere between 'pinko commie bastard!' and 'there's nothing we can do about it, Nick, so why waste our time and energy getting all stressed about the entirely inescapable reality,' thereby capitulating to the 'realism' of the law of the jungle. In truth, much of what is assumed the only reality is, in fact, an artificially fabricated reality that was crafted to feed off of us, and its feeding serpents slither across every sector of society. And speaking of jungle law, Neo-Darwinism predicts a frightening fate for the future of selectively-bred humanity.

Integrity is being bred out of the human race, in a hidden but very real manifestation of Darwin's 'survival of the fittest (which actually means survival of those best *fitted* to their environments, not most physically fit, in case you're unaware),' for the simple reason

that *it isn't profitable*. More than that, actually: integrity interferes with the profit motive, which isn't actually based upon anything but exploiting the disadvantages and lacks of protection of people and planet as consumers, workers and resource-rich regions of the environment. Wherewithal never comes from *nowhere*. It's all one causal string. It's one immense financial food chain.

Profiteers don't 'make money,' in but one of an endless string of propagandist phrases interwoven through society to suit the capitalist value system. Rather, they *take it* from people and places lower on the food chain, then disguise that extraction as if they're doing a favor to those thereby exploited and oppressed. Yes, there's usually a value provided by the commodity (product or service), but the profit margin itself is paid by the buyer, worker and planet *to* an exclusive equity-holding population that typically isn't providing the value, but whom merely own and capitalize upon the commodity. Which is why, again, my motto is *equity or exploitation*. If you don't hold equity

in a profitable enterprise that you're in any way involved with, *you're* one of the people, places or things being profited off of, similar to Senator Warren's refrain: "If you don't have a seat at the table you're probably on the menu." To be aware of and be compelled to act upon the unjust nature of such depredation is to possess integrity, and thus *not* fit the unnatural modern mode of the profiteers and their minions. Hence, 'survival of the fittest' for the human race has evolved to mean 'fitting the profit motive,' which, in turn, rewards those *lacking* integrity, up to the level of the megalomaniacal sociopathy of someone like Trump who rules by pure manipulative demagoguery of weakness, exploiting fear, ignorance and prejudice.

In fact, *honor*, a forgotten word except among the militant who use it falsely to point to the tip of the sword of globalization wielded on behalf of the fattest plutocratic leeches, is, in reality, such a rare quality in modern America that we elected Chump as president. Surely this is as much an indication of the gradually-descending apocalypse as anything else. Those whom, by their integrity,

much less their honor, resist this neo-Darwinian dominance are literally being bred out of humanity, as they're *unfit* to compete with the parasites running the race; parasites protected by so much deeply ingrained propaganda that few come anywhere near to *seeing* it, let alone fighting it. The good guys have little chance to attract and reproduce with the ladies when competing with the wealth-extractors, their progeny voided as 'too soft' for the cutthroat jungle.

The only way that the good guy may compete for the future of a saved human race following his lead is to spread the good word, which starts with seeing through propaganda. So it's imperative that those that seek the spiritual truth, and the political and economic truth, *all* truth, really, learn to see through the tricks of the deceivers cloaked in the garments of godliness. Failing this, they become silent victims of demons in divine dress; snakes denouncing the *legitimate* soothsayers as being the snakes. Most often the snakes know not when they don scales, for so well have the indoctrinations of

propaganda been preserved in training manuals that they adorn the skin of the snake unwittingly, and unconsciously pass on the venom of age-old masters of mind control passing the prey from one aristocracy to the next through theology, politics and business.

The *spiritual* reality, that we're infinite finite forms of the same One, infinite, formless being, God, is buried beneath the fabricated economic truth and religious lies of our being 'individuals;' of our being mere workers and wealth-amassers cutthroat-competing with one another for the limited wherewithal available in the world at any one time, and possessors of individual 'souls' that are fated for everlasting torment or salvation. We're slaves to financial and theological masters whom, ironically, embody the 'father of lies' which they call *me* for telling you the truth, as they have countless times before, especially via social media. Me! Seemingly one of the select few who knows the foundation of true morality, a form of the Golden Rule that I've called the Spiritual Rule since I finished my first book, *Infinite of One*, some fifteen years

ago or more: *Treat everyone as a version of yourself, because that's what they are.*

I'm still attempting to enforce this spiritual realization in my everyday life, in my dealings with those with whom I adamantly disagree, but I stand by the humbling truth of it. In *Eyeless in Gaza*, Huxley reminds me that how we regard others is what we tend to find in them, because it's what we're looking for, and that the language we use to describe them in our minds we then tend to confirm. Look for qualities described with language conducive to goodness and progress, he seems to suggest. Towards the end of the book, one character, feeling superior, regards people as 'bugs,' while another regards them as 'men.' And both find what they're looking for: the qualities of tininess, and the qualities of manhood. Both are potentially present in *everyone* they regard, but they both see and tend to bring out of others what they project onto them. It's a powerful lesson in egotism that I understand, that we're all mirrors for one another, but that I've yet to master in its application to my personal life.

For me, being honest, as someone who thinks differently than most and has shirts that say things like “My Life is an Argument,” I find that I carry around this constant contempt for humanity, so *that’s* what I find: contemptible qualities; a constancy of misandrist manifestation. I must practice my spiritual beliefs in my regards to others. I need the proper language, regard, even gesture, to help me advance this socialized extension of my spiritual practice. For example, someone once told me that “Namaste” means “the divine in me bows to the divine in you.” While the dictionary defines the word as simply “I bow to you,” I like it either way, especially the first way, and mean to practice it in my regard for others. For though it won’t erase the contemptible within them, it might mitigate it, whilst also helping me with my own peace of mind. With regard to enlisting the proper language in my mind for that regard, I must learn to regard those that I encounter not as ‘people,’ or as ‘individuals,’ but as something similar to the first Namaste. As ‘ones of the One,’ perhaps.

“Separate patterns, but everywhere alike. Everywhere the same constellations of the ultimate units of energy... identically complex (patterns) through vast ranges of animate being... Each organism is unique. Unique and yet united with all other organisms in the sameness of its ultimate parts (Huxley, *Eyeless in Gaza*).” We must learn to communicate that universality, that spiritual foundation of shared essential Self, any way that we can, including physically. It reminds me of the power of simple gestures, or ‘body language’ expressions, that I like, including, yes, bowing the head, and/or holding the arms out wide, hands palm up. Gestures of respect, peace and offering, not dissimilar to the feudal derivation of the handshake coming from showing one’s open hand to those whom one approached to demonstrate that a weapon wasn’t being held, and that they come in peace. All expressions of our being equal parts of God are the critical communications that must be practiced.

Unlike those whom you’ve been trained to revere, I’m here *not* to glorify my vanity in

building up yet another towering Trumpian compensation for insecurity, but to embody a very different ambition: to wipe away the occluding pestilence encrusted upon the seal set between you and the well-springing Source of all things; to give that Source back to the Source-bearers that've been deprived of that spiritual right by religious oppressors; to purify the waters, dear reader, and play my part in ushering in the Age of Aquarius, whether you believe that to be a delusion or not. For, though I may seem irrelevant to some of you, and sometimes fall into such a despairing impression myself, in my moments of clarity I find that I'm right in the middle of the war for our world, because I have the ability to wage that war on a foundational level of universal spiritual principle.

With that in mind, permit me to tell you a secret, ye whom have been mercilessly mangled by the modern-day realists:

Anything that has energy has everlasting life. And everything has energy. It's past, present and future tense in everything, for the totality of time.

Thus do I know that I have always been, and that it's only the forms of me that rearrange to fit the evolving conditions of the entirety of existence. Matter was made and strewn across spacetime so that we may know the Self by seeing Self from every possible vantage point, or 'self,' including yours.

A poem that I wrote on the One subject:

What We're Worth

I bid you know the traceless walker that wanders through your every space. That knows you like a memory that time cannot erase. For I have come to you again, though you know me not. Together shall we remember, all for which they fought. Their death regrows as thistles, they spur into my sides. I heed the voiceless whisper of my omnipresent spies. I need not your obedience, the golden treasure of the fooled. I need you to be the thread through which the sacrament is spooled. So adorn your holy raiment, for it belongs to each and all, and

behold as Babylon's besieging towers fall. The plundered take is for the reverent to make what was denied to us at birth. To learn the truth of our divine design: that God is what we're worth.

Everyone has the prophet in their hearts, it's all a matter of the makeup of their bodies and especially their minds, as to how much and how clear the divine signal received, and how well they're able to translate that signal into words and speak them with sufficient charm, eloquence and passion to enlist the support of others. Thus, I would suggest to you that those whom become what others call 'prophets' owes not to their being born innately better and closer to God than others, as gods or demigods to be worshipped above anyone else, but to their capacity to channel the force of God more purely than others. That is, they become prophets because they embody the best conductors for God to speak *through* them, not because they are, in and of themselves, any more divine than anyone else, or, worse, the one and only 'Son of God.' It's a matter of those of sufficient expansiveness of vessel, and clarity of

channel, to best communicate the universal, divine truths. That, and possessing of sufficient self-belief to inspire the mutually-empowering belief of those that hear them.

One more poem for you:

DisSolution

The Kingdom of Heaven is within as much as it is without. Just as body and mind are born by eternal seed of hearted sprout. Just as salt dissolves into water, and cannot be observed. Just as time envelopes space, and is by energy conserved. Just as what separates you from me are but materialist illusions. And just as every ego bids the self to expand upon its individualist delusions. For all of life adorns the divine dress sewn from a single spool. And all division is made by masks masqueraded by every fool. As it matters less how the skin is painted, and how the patterns are arranged. And it matters far more that from our oneness not one may be estranged.

The Ubiquity of Divinity

Contrary to the Christian Myth of Creation

In the beginning... there was no beginning. For it is but for mortals to be beholden to beginnings and endings, and the immortal essence of all things, Spirit, knowing mortality only in the dissolution of Its infinite finiteness of form forever reconstituted from Its energy into and out of matter, is, as the One constituent of all spacetime and matter, impervious to their constraints, they being but aspects of Itself. The Spirit is the Self, and has always existed, and always will exist, and is thereby unbound by creation and destruction, and death and rebirth. Self gave Itself to mortality for the purpose of endless variety of experience and perspective of self, and for the gift of the death of the organic self, the mortality of self granting an invaluable aspect to existence, for what is sweet is only so because it *doesn't* last. To feel and know the subjective truth of being,

self, is to make invaluablely unique the perfectly universal, Self.

The beginning of this iteration of the universe was the conscious decision of Spirit to become infinite possibility from Its singularity of Self. Consciousness was thereby divided into the energy constituting all things, and which is possessed relative to the condensation and localization of the totality of energy constituting reality. The relative beginning of *this* interaction of the endless cycle of oneness to infiniteness and back was an act of self-destruction, for Spirit exploded Itself into the building blocks of the endlessly many forms, phenomena, shapes and functions of limitless self contrived from Self. Where energy is made into environments hospitable to its own reproduction, organic life is made possible, and evolves to fit niches, and play its relative, specialized role, within every gradation of that possibility.

Separation is an illusion made of the limited perception and function of all finite form, for to perceive totally would be the inability to function within any limited sphere of being,

for such requires a focus of awareness, and an inability to perceive that which would otherwise distract and overwhelm any finite form, inevitably precipitating its untimely demise. At the same time, all finite form possesses the basis for the infinite within it, and that basis is unending, and has always been and always will be, with only the form changing form, forever. What is within us is inseparable from what is without us, and we may reach out with our divine energies and connect ourselves with all other localizations of energy, and, with sufficient fusing force, thereby become entangled with that energy, and with any form its condensation may take, and from it become inseparable. This is love; the sense of the Self evoked within the self.

Everything is energy, and the bounded space between it allowing for spacetime points of experiencing *relative* distinctions of existence, all of it existing *within* Spirit, or Self; all selves forever housed within the Self, with no separation between a 'Heaven' and an 'Earth,' or between Spirit and Humankind, or between Divine and Life, or between Nature and Humanity, or anything in

between. The manner in which we perceive and are conscious of our environments is the beginning and basis from which we interact with them, and blurs the line between the inner and the outer, the intrinsic informing and altering the extrinsic, and vice versa.

Unseen by modern means of measure, we 'reach out' with our consciousness and intention, and thereby are forever inseparable from the ripple of causality going out from and bounding back into ourselves. We alter our environments, and those with whom we interact, in equal reciprocation with their alteration of us. We may heal or self-destruct this way. We negate and oppress our own life, and the lives of others, by our attitudinal perspectives, or produce and reinforce life, and add to its potential.

The basis of all people, places and things are energetic waves of harmony and disharmony, creating invisible patterns of interactions, attractions and repulsions, condensations and dissolutions. The force of this essential, dynamic phenomenon is beyond what science measures, and is the result of Spirit's

division into spacetime and matter, and the limitless cascading confluence of everything brought about by the explosion of One into Infinite of One. Within the heart lies the greatest condensation of energy into matter of every organic form, and it is this that speaks the truth of Spirit, which knows all things at all times, as knowledge of anything and everything is simply knowledge of Itself. Emotion and intelligence cannot be divided, but inform one another, and, in fact, what is emotionally known is the root of truth, for it dictates to the mind, through the Spirit, the kernel of truth of anything upon which the mind may focus. Only through the heart, and the Law of Love, may any truth be known.

POST-SCRIPT: How does evil fit in?

From where is evil derived, when the heart of humankind is unequivocally good?

Not from what Christianity calls the 'original sin' of our nature, or from the deceptions of the Devil, or from any other oversimplified dichotomy, or mode of propaganda or myth,

themselves typically derived from evil made of mankind's imperialistic control of the gullible and less privileged through the historical inseparability of Church and State. Rather, evil is derived from the limitations and susceptibilities of matter and mind.

As the energy of Spirit's oneness exploded into the universe, then condensed, then formed into the makings of matter and mind, it created limits as a consequence of the form and function of matter and mind; limits which the pure energy of Spirit itself, most concentrated in heart, isn't subject. Thus, mind and sentience, the awareness of the individualized self illusorily-separated from Spirit, gave rise to ego and ignorance and bodily needs and limitations which are like soft spots in the armor of every human being.

These soft spots are vulnerable to attacks, and manipulations, by which the corruptibility of body and mind arise, thus *potentiating* evil. THIS is the one and only reason that evil exists, as a side effect of INHERENT CORRUPTIBILITY, NOT as a side effect of inherent evil, and NOT as an

element of divine punishment or the divine nature of heart, but as an extension of the form and function of matter and mind. Ego, greed, and the wronging of others all comes from these limitations, and the false sense of absolute separability that fails to discern the Spiritual Rule underlying the Golden Rule: do unto others as you'd have them do unto you, for, ultimately, everyone is a form of the One Being, the one indivisible soul: God, or Spirit.

The New Parable of the Fisherman

I've imagined the stances people take on the question of God as being like a parable of a fisherman that ventures with his net upon a boundless sea seeking to catch a legendary, small, slippery fish that no one has proven to exist, much less proven to have caught.

Atheists say they're certain the fish is a myth, for though many have claimed to catch glimpses of it, it's certainly silly, irrational ignorance to believe in something that hasn't been proven to exist, much less been caught.

Agnostics see the holes in the net the fisherman is casting and proclaim that, regardless of whether or not the fish exists, the fisherman cannot catch it, for even if it swims into the fisherman's net he shall not pull it aboard, as such a small, slippery fish will surely slip through the holes of the net.

The spiritual seeker sees the net being cast into the sea and smiles, knowing, or at least sensing in his or her heart, that the myth has

always been misguided by the fishermen's pride, as what they say they're fishing for can never be caught in such a manner; can never be corralled, controlled or claimed. For what's really being fished for is not this one small, slippery fish, as even if one resembling it is caught people will doubt that it's *the* fish, and, regardless, another even more elusive fish will be rumored to exist, and another, and another, each one known by a different fishing clan's folklore. For it's the *catching* that man will forever covet, and in his narrow quest to glorify his ego man forgets this sea is boundless, and that he can, therefore, never cast a net so wide as to catch and mount *all* of the finest fish, for this must be the egotistic endgame; the ego's ultimate quest. When the need to catch, mount and claim for yourself and your clan is jettisoned, it's the voyage across the sacred sea bestowing its bounty upon humanity that's most valuable, and your honor requires partnering with it.

And though in their hearts they know they're wrong, only religious people possess the particularly irrational, offensive belief that there was only one fisherman that has ever

cast the only net capable of catching the one most glorious of fish, that it's the only fish that really matters, that it was caught long ago, that it was the most beautiful and magnificent fish that will ever swim in the sea, and that the fisherman who consumed it was granted everlasting life, and grants the same to anyone having faith in his fish story. It's not about the sea or your voyage, they say, it's about what horizon you sail towards, and the next shores that await. All the while the religious person is ignorant of the fact that this man didn't even write that story, and that the fish certainly didn't dictate it to him, and that it's the sea itself that's vital, and the life it bestows upon *all* whom sail upon and feed from it, regardless of clan.

They aren't aware that the fish story they read contains only occasional smatterings of this particular fisherman's words and experiences, and that it was mostly written by the long-dead predecessors of those that sell the boats and the nets to profit off of the gullible and greedy fishermen, most of whom continually buy more and bigger boats and

nets and set out upon the boundless sea with the ambition that they'll someday be able to say that they caught the biggest, the best or the most fish, giving great glory to their clan.

They aren't aware that this fisherman that they so revere was, in contrast to his portrayal in the accepted fish story, actually quite content to eat any fish he was fortunate enough to catch, seeing that most fisherman are so consumed by the need to catch fish that they miss the experience of actually being on the sea; of being borne by its currents and carried across its cresting waves; that they miss the fact that no catching of fish, no matter how many, how large or how otherwise magnificent, can ever satiate the one that lives not for the experience of fishing, and sailing the sacred sea, but for the catching and consuming, regardless of how large their bellies grow, how large a craft they sail upon and how many outside of their clan remain hungry.

He knew that what was being fished for was already and forever in everything and everyone, including every one of the fish, and all those they may nourish. He knew that

loving everyone, including by feeding the hungry, was the only way to truly know and honor what was being fished for, offering more bountiful joy than any pride or prize that may be granted by any fishing trophy.

This is the truth of the fisherman, his life and lessons lost at sea to anyone other than those that see and feel the sea as he did, that sense it churning in their blood, absorbing its truths and casting false fish tales overboard.

House of Mirrors

The First History

*Just because existence is a trick of light
doesn't mean that it isn't real.*

Existence was made when the Universal Consciousness, what has been called every name there is, from God, to Spirit, to Cosmic Mind to Godhead to Big Self to Jehovah and on, decided to know Itself. How might I see Myself?, asked The One. How might I study and come to know what I am? How might I pass my sight around Myself and see all there is to see? So The One contemplated deeply, and from this contemplation upon the first desire, to know oneself, was born Love, the sense of knowing on the deepest levels lying beneath the realm of form. And from this Love was born the desire to contain Love, and thus the need of vesselhood, and so the first fractal of the One was formed, a perfect crystal chalice, The Grail. As the second existence, The Grail, the co-creator, vessel

and host of everything, including what would someday become all physical and biological existence, is The Great Mother: The Divine Feminine: what would become Mother Earth in humanity's spacetime, that which gives birthing form to the pure energy of creative consciousness of God, Incarnatus Est.

Passing the pure white light of Sight through The Grail so as to refract and wrap Sight around itself, the Act of Creation formed the first refractions; the first bending of the light of pure conscious energy. These were the first facets of Self. It is from the act of passing consciousness through a fractal and fracturing it that the building blocks of all creation are made, as Consciousness is the pure energy of creation conceiving the spacetime that hosts pure energy, or Spirit, in temporarily located, condensed finite form, or 'matter.' Patterns are formed by fracturing Sight, and it was from this loving desire to see every facet of Itself that The House of Mirrors hosting our existence would come into being.

For the first fractals forming The Grail were set facing God, becoming the first mirrors.

And in their reflections was found the necessity for balance, for within balanced formation are the proportions of Beauty discovered, they being the harmonious basis for the most pleasing forms of Form. For Beauty is the revelation of balance and harmony in Form evoking the truth of Love.

And in the proportions of Beauty were the first ratios glimpsed by God, and loved by God in the understanding of their purpose. For between Beauty and Form was Function found, with beauty beheld relative to the best-fitted form for every function, the discovery of which is known as Purpose to each relevant form. From this revelation were all metaphysical phenomena to be born, not all of them pleasant, yet all of them necessary, for every form possesses its purpose. Seeking the highest purpose, the purpose of being, God needed to see Form, and so needed reflection; the mirroring of all sides of Self, to become selves. Through this Self-reflection came every order of creation.

Consciousness peered into the myriad mirroring facets of The Grail, one after the other and on and on and on in an endless

line, realizing Itself to be endless, for as long as the light shone could it be refracted into form, and the light may reach on forever in finding form. And the mirrors of The Grail spun and wrapped around God so as to form endless means for Self-examination. For God was mesmerized by the ability to see Oneself for the first time, for before God had not the means to see Oneself as anything but Everything, which seems much the same as nothing to that which is everything, to whom the difference can only be the difference between simultaneously extant sides of Self.

Spinning about for a time beyond human perception, for the Self isn't subject to the pressures and constraints of its finite forms of Self, or selves, which themselves were yet to be, the House of Mirrors was thereby formed from the act of Self-examination; mirrors beyond number, progressing towards but never attaining the conception of Infinity, and, in Self-application, to Eternity. Of such perfect luminous splendor was the Light of God, and such countless many the mirrors of Self- reflection, that reflections began to

bounce off of reflections with such frequency that it became difficult to tell where the source was; where God was within the House of Mirrors. And when the Self saw Itself from innumerable angles, It began to imagine a basis for separation in the reflections, conceiving of the possibility of every reflection of itself standing as a refraction, or form, of Self. God thereby manifested the idea of self from Oneself, as the relatively divided semblance of Self. One day this relatively divided semblance of Self would, when held as absolute, make The Great Lie.

God fixed Oneself in the idea of Position, and wondered at position relative to Self. And as God counted the mirrors in the attempt to divide Infinity, finding Relativity in this Self-reflective exercise, numbers were created, and from their application to Position, Time was born. And in the conjunction of Position and Time was Spacetime manifested, the canvas upon which the semblance of Self, as selves, could be eternally painted and endlessly painted over, forever rearranging the shapes and pigments painted across existence. And for so long did God spin about,

making and positioning mirrors across Spacetime, and staring into reflections, that all positional relativity, or 'angle,' came to be known, and, thus, geometry came into being.

Combined with numbers known from dividing and placing the mirrors in the context of infinity, and assigning them values as mathematics, came the measurements of Self-separation, giving rise to Science, the seeds of which were planted in The Grail, yet remained unearthed and uncultivated for countless epochs, the truth and phenomena that it would someday come to measure and attempt to control only able to be relatively contained and manipulated, never controlled, and never absolutely separated from any other form of Self. Science would someday become the master discipline of the materialists, with matter arising from the recursive act of perceiving Self-separation until it condenses and settles into fixed appearance, becoming isolated enough to seem one separable, measurable thing. Science would be used to describe all phenomena and interactions of the material

realm. But when believed to unveil absolutes, to be the absolute arbiter of truth, this same discipline would attempt to disprove and supplant God with The Great Lie, becoming the chief weaver of The Veil: The Masking Lies of Luz to be pulled over the mind of man.

With spacetime beyond measure the reflected Light of God, Luz, took on the semblance of Self more and more; of independence from the source, as if shining without and existing separate from God, like the moon seeming to shine without the sun. And so the illusion of division became delusion for form, hatching the absolute self claiming separation from Self, the demon known as Ego, all forms of which continue to reflect God's exercise of Self-examination. As the illusion of independence grew with time, this idea of absolute Self-separation known as Identity imparted itself upon The Great Mind, a part of which became fixated on the nonexistent line that may be forced between fact and fiction; between what is true Self and what's but the transient semblance of Self, or self, that which, when believed to be perfectly independent, forms the shadowy

delusions of the demon Ego. And as The One entertained this delusion, walking the line imagined to be set between fact and fiction, The Many were born from the increasingly refracting, confusing, blinding Light of Luz.

For The Many reflections of Self whom, with self-awareness, gradually came to become 'The Sentients,' collectively 'Sentience,' born into servitude of Ego, the Light of Luz rose to a state of deification as 'The Lord of Luz,' also known as Lucifer. Lucifer fell from God as the idea of absolute separation and independent self-identity. Yet, being of God, Lucifer retained a piece of The Grail in itself from which all creation is made possible. The Lord of Luz, blinded by its glaring self-reflection, wrapped itself around The Grail, the essence of Self which could not be extricated, and which was set into the forehead, maintaining the connection to and ability to pass between the self and The Self; between God and God's manifestations. This became the Third Eye.

Lucifer is the god of materialism, of the mindset of matter over mind, whereby the self sees only Form and Ego as gods; the

delusion that consciousness was made by matter, and that it's the nature of every self to be separate from and seek supremacy over every other self, and that only this makes up reality, and that all else is delusion, thereby creating The Great Irony: the delusion of Realism, whereby the limited perception of what's true stands in the place of The Truth, constricting all possible realities relative to the consciousnesses trapped within them.

From Lucifer is all necessary good and evil born in this realm of reflective appearance. Lucifer works to maintain, reinforce and expand upon all semblance of separation and independence from God, culminating in the idea of God's nonexistence, or 'Atheism,' and the discipline of Science dictating that reality is based upon measurable division, creating classification and individualistic identification. A vacuum is created by this spiritually-devoid mental state of being, into which the darkness of all shadow of truth comes to fill the void, that which is projected upon the walls of existence, the shadow cast by every individualized form of God standing in the light of God experienced as though the one

truth by the limitedly-perceiving, self-deluding, egotistically-bound form that believes only in what its limited senses and instruments can perceive and measure. From this egotistic seduction of the shadow comes the concepts of free will, of independent body and mind; the side-effects of this awareness of the shadow self, or 'Sentience,' which make and maintain separate identity, feeding the demon Ego from which it sprang.

From these facets of egotism arose all small identity, including an individualized essence existing separate from God, or 'Soul,' and all tribalism, and every form of 'us versus them' which may corrupt the sufficiently deceived consciousness, and which the corrupted false leaders of humanity would someday enlist to hold over the Third Eye in order to keep other selves divided and conquered, inhibited from coming together and drawing nearer to the complete Self which cannot be conquered.

The Ego is the holder of The Veil, veiling the only true, lasting identity: Self: Spirit: God. From this deception, and from the pressures placed upon every individualized form from

the forever reformative, entropic requisites made of the confluence of spacetime and matter, which create need and vulnerability opening the way to corruption, Evil was born. Lucifer uses Ego to encourage Evil in rebellion against God, creating the Holy Wars. And it may be said that all of existence is therefore a contest between The Grail, the Third Eye's true sight of Self, and The Veil, the Ego's self-reflecting shadowy sight. And so, from Lucifer's manipulation of the demon Ego, and the enforced division of Self into selves, the basis of Evil, came the enslavement of the many to the few who keep them focusing on the shadows as if they're the real, sacrificing Self on the Altar of Selves, called 'Greed.'

To the self, this is felt, if not known, simply as the war between Good and Evil, the primordial, balancing forces which every self embodies relative to the extent which The Grail is filled and purified with the truth of Love, or corrupted and occluded by the veiled perceptions and confusions of absolute division mounting into Hate. In this Great War between Good and Evil, The Veil is held in place, its threads maintained and pulled

tighter by the demon Ego in the enactment of Evil, else relatively pierced through the sight of the Grail channeling the light of the One in the enactment of Good, the consciousness of each self sensing and attempting to shred and, ultimately, to remove The Veil, and see its inseparability from all self as the One Self. Yet, while these forces, Good and Evil, and their corollaries, The Grail and The Veil, may SEEM separate and at-odds, they are, in fact, interdependent by-products of the first cause, the original act of Self-reflection giving rise to all creation, and represent two sides of a scale that exists because BOTH sides exist.

For the first creation was the perfect crystalline chalice known as The Grail, whose purpose and power is balanced by The Veil. The Grail is the holy sight and receptacle of the Self. Both what we see of truth and the good that we may pour through ourselves in the service of Life is of this vessel. What we serve ourselves and all in creation is poured forth from The Holy Vessel, and that Liquid of Life may be light and transparent, or heavy and opaque, and anywhere in between,

cultivating and cleansing, or, through the ego pandemic, corrupting and contaminating, all upon which it is poured, and which drinks from and takes it into itself. And what we see, or are unable to see, and the quality of the Liquid of Life that we pour forth, comes from our relative ability to raise The Veil, cleansing the opaque liquid so that we may see God's light shining through The Grail.

To those long looking at what is placed in The Grail through the fully woven Veil pulled tightly around their Third Eye, The Liquid of Life appears dark, even opaque, reflecting little, if anything. Through self-purification, with God's assistance, we may cleanse our vessel, clarify our sight and glimpse God's pure light once more, and thereby be reminded of our true nature, our purest Self, and our greatest power: the unity of Love; all selves drawing together towards Self; the remembrance of our divine nature and inseparability from God, and the promise of our eventual reunification of selves as Self, the essential nature of Life heard by heart.

This is why, in the contest between God and Lucifer that was born as an equal and

opposite effect of the first desire, the desire for Self-knowledge giving birth to Love, the sensation of perfect inseparability, it has been whispered that God has prophesized, and proclaimed to every form of Itself:

“And so have thee been bequeathed the great crystalline vessel of creation, The Holy Grail, and forever within it shall be the power to cleanse mind and matter alike, and from it shall pour forth all loving purification and every act of creation, so as to cultivate a Heaven upon Earth, born into being in the age which drinks of The Renewal.”

And yet, in the service of creation along a timeline very few can sense, Lucifer shrouds the white light, as The Renewal cannot be known until Life reconciles its perceptions, and comes to know itself. And only through trial and deception may triumph and truth be known. So, by our conditioning conducted through the corruptions of the acolytes of Ego, we reflexively pull The Veil over our own eyes, drawing ourselves into the darkness where we fight demons, so as to overcome them through the revelation of their angelic

nature, they having fallen into darkness so as to secretly serve The Light by forcing its focus through the Third Eye set in the forehead of Ego and its servants, those who believe that they are only the self, having forsaken Self.

For, wearing The Veil, one isn't distracted by the blinding white light of eternal truth, and in the deluding darkness of certain self one may best learn the art of self-interest. And it is from this certain self-identification that the deceiving demon Ego whispers the false Gospel of Self into our minds, The Luciferic Philosophy, telling of his many arts of self-interest from which all discord and its violent competition and conquering of 'other' Sentients are conceived, destroying solidarity and entrapping the Universal Self, entombing the Oneself within the Shadow Self, or Ego. And through the mental and physical arts of combat, i.e. politics and warfare, as sacrifices upon the Altar of Selves in the worship of Greed, these cutthroat Luciferic competitions are carried out, the bloodletting of egoism.

It is from his concealment of this Cosmic Competition within the shadows of Ego and the delusions of materialism that Lucifer

came to rule over humankind, and to become the most dominant force in the recent course of human history. And yet The Veil may be pierced, and some believe it may be removed altogether, imagining those who live without it as 'enlightened.' Only through the purest knowledge of Self and its history may we know and no longer fear Lucifer and his role in reality, and thereby come to pierce The Veil to the extent where his binds are made visible, in the course of unshackling ourselves so as to be able to draw nearer to our Self.

And why was Lucifer compelled to create the prison of shadows which he wraps around God's reflections? God provoked him into Self-service, goading him into his divine purpose. For so envious was Lucifer of God's creative power, and so convinced was he of his own power and separation from God, that he vowed to create separate from God, shaping the shadows into certainty, making the means to conceal God's power, and to trick the Sentients into believing that we created everything that came from God, rather than being conduits of God's creation.

Humankind was deceived into thinking itself The Creator, and that the measurements and assignments of Science uncovered and handed over the keys to the governance of All, and that all natural creation and evolution was accidental. For, while the truth is that all is of and from God, including all truth and creation, all that which cannot be created or destroyed by Sentients, only discovered and utilized by every such individualization of the Self, Ego nevertheless successfully spread the delusion through the pride of every individualized egotistic form that it is only Sentients whom create and destroy, without God. This made us feel powerful, and so fed the demon Ego, Lucifer's foremost acolyte, the keeper of The Great Lie. And so, vainly in love with the sight of ourselves and the delusion of our independent power, we lost sight of God, having willingly pulled The Veil over our own eyes. And this pleased Lucifer, who sneered at God, and is rumored to have proclaimed:

"So have I befuddled the fortune of humankind, tricking them into believing that their riches are their poverty, their illusions

are their reality, their brethren are their enemies, their salvation is their prison. And I shall continue to enwrap them in a veil of such thickness and occlusion that they shall desperately fall in love with their insanity and be enthralled by its entrapping dependencies, calling out for every mode of their own enslavement. And thorned shall be the rose, and treacherous shall be beauty, such that I may manipulate even the divinity of Love.”

At the root of all of Lucifer’s works is that of the first illusion made from the reflections of The House of Mirrors: that anything OTHER than God may be absolute, and absolutely separate from God, and that any of Its reflections may ever desire or possess anything which God isn’t, and which God may not issue from Itself, the Great Universal Consciousness in which everything exists, and which anything may be created from everything that always has been, and is, as the nature of all, manifested from that which is beyond creation and destruction, reflected into being by The Holy Grail. For the more the mind believes in Lucifer’s lies, the more they

come to constitute the reality of that mind, the further Mind drifts from Mind, the more there is to fear and suffer, all to remind the mind of its delusions, forcing the mind to see them in the self-reflections obscuring Self.

The heart of this reminder ever remains thus: that in the first mental exercise of Cosmic Mind, Cosmic Mind saw itself change in its reflections, yet remain unchanged within Itself. From this limitlessly-angled sight of Self was born illusion, the appearance of separation, and delusion, the possibilities of Self-occlusion and self-deception to the point of believing in absolute separation, the most dangerous self-deception. In this delusion was born the Luciferic lie of absolute self, the Ego and holder of The Veil. And so the illusion of separation begot self and Time and Matter and Science et al in its innate succession, potentiating Evil. For Evil is made within the lie of Self-separation; from the belief that the inseparable may separate, even as all of existence continues to be but a mental exercise within the One Consciousness: God.

Evil exists when the belief of the relative separation of Self into self so captivates any

ego that its subject self begins to believe and act as if it *is* the Self, an absolute being set in the very center of existence, fated into a cutthroat competition with all other absolute beings for the finite material means which it comes to covet, sacrificing Self-service on the Altar of Selves in service of Greed, and deluding itself into believing that it's more deserving of what it comes to covet through Greed than 'others.' Thus, in the course of knowing Self and Love, Evil was born into being as an equal and opposite balancing force, and comes to be fed and maintained through the practices of Lucifer and Ego.

And though in our darkest hours, when suffering and most susceptible to our material and mental needs and limitations, Lucifer seems to own us, and to be independent of the will of God, he yet retains in the center of his forehead the Third Eye, a piece of The Grail whose light may be concentrated to pierce The Veil, revealing him to be but a facet of God's expansion from One into Infinite of One. For The Grail is the original creation, the perfect crystalline

conduit through which God conducts the pure white light, refracting it into all creation in the convergence of Mind and Matter. With this Third Eye, Lucifer, and we, sons and daughters born of the Holy Union between God, the Divine Masculine, and The Grail, the Divine Feminine, retain the capacity to see the Nature of God, the total inseparability sensed as Love, and to take up the power of pure creation. When corrupted by the world and its sensational and egotistic seductions, when overly dependent upon the materialist plane, The Veil fully intact and pulled tightly over our eyes, we lose sight of The Grail, and so cannot see God, and so, in confusion and delusion and spiritual blindness, may be brought to our knees at the Altar of Selves.

So it is that this world is run by Lucifer, in service to God, for the sake of Self-knowledge and Self-love. We are seduced by Lucifer, and by the deceiving demon Ego; by Greed made in the match between Ego, Matter and materialism in all its forms and false identities, in its ignorance and insecurities. Yet we are led by God, by Self, and by the connections between selves whom, when

united, are best able to raise The Veil through the revelations and power of Self-knowledge, The Unity, evoked as Love. Lucifer is thus a necessary evil born of these competing forces, he whose self-imposed ordeals must be overcome in the quest for God's greatest rewards, acting as a spiritual rebel whom steals Love, lifting the eternal flame from the altar before concealing it with ignorance, illusion and delusion, disguising it as Hate.

In those moments when we've pierced or lifted The Veil, and thereby momentarily overcome Lucifer, we're at peace; loving, understanding and symbiotic, sensing we're inseparable from God. When we're self-obsessed, holding The Veil firmly in place, deluding ourselves into believing we're absolute, we become ill at ease; hateful, ignorant and parasitic, numb to our connection to God, and to our indivisibility with God's infinite manifestations, or Unity. Yet we must never forget that both The Grail and The Veil are necessary and, indeed, were manifested as equal and opposite reactions to the original desire: the desire for Self-

knowledge. We must also never forget that we are not a pawn in this eternal game of Self, but forms of the same Player of The Cosmic Game, played for the innate rewards and punishments of revelation and obfuscation, sensation and deprivation, pleasure and pain, in which life is rewarded and punished relative to actions running the gamut from Godly to Luciferic, with rewards and punishments often concealed within the other, such that even these are inseparable.

And only when set in contrast with darkness can we see the light, the camera obscura of perspective, and without darkness the light would have nothing to illuminate, nor would there be any ability to reflect God. For upon that which casts the shadows do we mount the mirrors eternally multiplying our endless reflections. So we must learn and love them both, for one cannot fully know and love one without the other, and every love which anyone will ever assign to a person, place or thing requires the contentious relationship between God and his son, Lucifer, given life by The Holy Grail, the Holy Mother also known as The Magdalene; she who nurtures

all energy into the vesseldom of being.
Finally, don't be deceived by the illusion that any Sentient 'runs' or 'rules' anything, for all individualizations are subject to, and relatively serve, BOTH God and Lucifer, all of whom both pour from The Grail and occlude it by holding up The Veil, even as all of it, in the long bending arc of the moral universe, ultimately serves God, even when this service is unintentional, performed through self-service in the worship of God's son, Lucifer.



We're Ones of the One, written at 1:11

We're not originators, we're highly sophisticated receivers and processors. Nothing that we experience, and nothing that we create, are we ourselves the source of. Everything is a unique experiencing of and re-creation of the One thing that always has been and always will be. This form of your self is within creation, destruction and spacetime. The formless Self from which every self springs exists free from creation, destruction and spacetime, and isn't subject to them. Thus the duality of Self, the Singular Self and Its infinite selves, the immortal, undying part of you that's everywhere, everything and everyone experiencing Itself as being somewhere, as a definite mortal 'person' inhabiting a body in spacetime. By our experience of being is Its Being embodied, and by our mortality is its immortality made invaluable. For only by seeming to end is the experience of being valued. And only through Its being is matter made to matter. Matter was made of Its eternal energy for the sake of infinite forever evolving ones of the One Being. We are Infinite of One.

The Light Chose the Darkness

Why the Immortal One Chose Infinite Mortality

We can never know true freedom as human beings, because we're born into a bondage chosen by our source Self, aka 'God.' For true freedom is to: (1) be invulnerable (2) be subject to no one and nothing, unless desired, and (3) have no need. That part of you for which these qualities don't exist is thus bound by their absence, defining your relative lack of freedom. No self can know otherwise. Rather, these are the three qualities of God, or Spirit, the truly free source Self that CHOSE bondage. For the divine secret is that perfect freedom is a misery that mortals can never know, and that some bonds are necessary in order to avoid the absolute misery of an existence devoid of meaning and value BECAUSE it's singular and everlasting. It's a particular mode of existential suffering that mortals are incapable of.

We can scarcely conceive of suffering singularism, much less experience or understand it. Can you conceive of existing as the one and only thing in existence? Can you conceive of never beginning, and having no end? Can you conceive of space being relative only to that which exists in one constrained area of spacetime, and big banging space in order to allow an infinity of your oneness? Can you conceive of matter only mattering as a means to exist in that spacetime? To be divine is to be of an all-composing-and-encompassing, pure, irreducible energy that needs not matter nor spacetime nor sustenance nor egotistic conception to survive. The One made Itself infinite in order to escape an eternity of oneness. It made Itself into the means for infinite forms of formlessness because It was lonely. Thus It gave birth to the existential basis of infinite forms of Its formlessness.

Divinity is to be both beyond as well as the source of spacetime, energy and matter, the source and inspiration of all creation that isn't subject to anything or anyone, including destruction. Our freedom as mortal beings is

thus known relative to our closeness to God. Only when we have no fear, no need, and don't feel subject to the pressures and constraints of others and ourselves (the needs and limitations of our bodies and minds) are we in the realm of divine freedom.

Freedom is known relative to our nearness to our own divine center, to the God reigning in the heart of the bodily vessel, perceived and translated by the mind. The closer we are to the singularity within the infinite plurality, that point where the finite, mortal, egotistic self dissolves into the infinite, immortal, egoless (i.e. 'enlightened') Self, that unchanging oneness which God escaped via the Big Bang, the closer we are to the three aforementioned aspects of freedom via the divinity that we host within our invaluable infinite variance.

All sense of vulnerability, everything that we believe that we need, and all forces, persons and institutions to which we're subject (including our own egotistic, illusory ideas of ourselves as independent beings), everything that pulls us outside the ceaseless central eye

of the storm of selfhood into the ceaselessly recycling, violent vortex of endless reformation and redefinition of self is the basis of our bondage (our non-freedom). It's ironic that most people fear death as though it's an ending when we were made for the *value* of ending relative to our sense of self.

And yet love is the greatest vulnerability of all, and is the revelation of the bridge between the self and the Self: the part of the Self that's innate to and most immanent within every self. It's the evocation of oneness forever underlying the illusion of plurality; the ground of being. Hence the answer to the great paradoxical mystery of existence: the Self, God, choosing to bind Itself to selfhood so as to appreciate existence. Life is only sweet, and we only fear to be deprived of it, and we only cling to and value it BECAUSE it ends. Mythologically, every immortal seeks his or her mortality.

Spacetime and matter are Self-impositions imposed for the sake of making existence invaluable through the quality of being broken into finite fragments of endless variance and perspective of being that end

relative to themselves, to the self, as infinite facets of an eternal, indestructible Self. So we find that infinity has no value without the finite; that mortality makes immortality have meaning; that death is the redemption of life; that pain and suffering potentiate pleasure and ecstasy. The light CHOSE the darkness, without which it has no value, no quality, no purpose, only the singularity of Self.

Morality Starts with Spirit

Good = Serving Life = Serving God

God is the indestructible pure conscious energy innate to all existence; that which transformed Itself from One into Infinite of One for the sake of the inherent value of the experience of mortal existence, knowing that immortality only has value if it's perceived to end. Nature is thereby the gift that God gave Itself, the pure eternal energy of being broken into spacetime and matter, forever evolving to fit Its environment for the sake of both the fitting individualization and the collective being with which it's forever evolving to fit. For the individualization is, in its most essential nature, the same as every other individualization, for we're all of the same fabric, which is why evolving to fit one another IS Nature, because we're already of the same eternal Nature, and thus is balanced equilibrium and symbiotic mutualism the true, essential nature of humanity, which we must be TAUGHT to ignore, in order to divide ourselves from God

and one another in our minds so as to be controlled through divide and conquer.

And with this existential structure from which all individualized forms of God spring into being in mind, what greater offense to God, your core Self, than to discard that gift by the pretense of existence being merely a test and preparation for an afterlife? Do you not see that the afterlife is a fabrication concocted by conquerors to control you in this life, through peer pressuring fear? For it's just Life; the One forever recycling and evolving to fit the Infinite. The only morality is the recognition and support of God's infinite individualized being; the recognition and reception of the divine gift of the inherent value and meaning and indivisibility of life. Morality consists of the principles which act in recognition and support of the inherent value and 'point of life,' that point being to absorb as much of that innate value of life as possible (which is why true spiritual teachers emphasize presence, because only when present are we best absorbing) whilst working to increase that gift for ALL forms of the formless One.

Spirituality is NOT religion. Religion is the highjacking of spirituality; the history of Empire stealing and editing the work of pure spiritual philosophers such as myself in order to disempower and control the people. True spirituality begins with the intuitive sensing of the One into the Infinite of One existential construct (aka 'monism' or 'non-duality' or 'pantheism' etc.) and the knowing and supporting of the FACT that we're mortal manifestations of God, completely inseparable from God and the rest of life and the universe, stitched of the same everlasting fabric forever being rewoven through Nature.

Any ideology or theology which fails to recognize these spiritual facts is immoral relative to such ignorance. Any enforced division of any form of being from any other form of being, any attempted division of humankind or Life or Nature from God, any attempted supremacy of spirituality (aka religion), CANNOT be moral. Nationalism, conservatism, materialism, realism and religion violate true spirituality in all of these ways, and therefore CANNOT be moral.

The dawning shall come when these truths wash away the evil vestiges of greedy Empire and the propaganda perpetuated by its oligarchic, hegemonic, demagogic acolytes, and humankind evolves towards the realization of its own divine non-duality: that all forms are uniquely presented forms of the One whilst essentially, inseparably being the One. For I know intuitively, deep down in my heart, that if you attempt to destroy or even reduce me, you can NEVER make me into nothing, into zero, for nothing that is may be manifested from nothing, and both spirituality and physics demonstrate God: nothing is created or destroyed, only forever rearranged. You may only reduce me to my irreducible immortal essence, that which of me always has been and always will be, that exists in the eternal knowledge of deathless, endlessly recycled forms of my Self, and that passes truth to my mind relative to my mind's openness, and ability to verbally translate it.

Primal Parentage

Relative to the human embodiment of energy, we're endowed with and sustained in life by a primordial parentage, Father Sun and Mother Earth, the energy and material sources of human existence. This parentage represents our divinity relative to our spacetime position, the Source energy and the material formation that procreates the One into the limitless plurality of divinity; energizing Father and materializing Mother.

Ear to the Essential

To be nearest to God is to be stripped bare, with nothing but what's most essentially you remaining. All that's needed is all that you innately are. Yet, to be near to the *American* ideal is to be endlessly added to, bloated by the ongoing onslaught of the inessential, God concealed. So it is that our divinity is denied by being divided from our essence, deceived by every materialistic and egotistic sense of false need that we need not have. Filter out the noise of separation to hear the sacred silence. Every technological 'progression,' every artificial 'advancement' of humanity is as an expanding insulation wrapped around the divinity that we've *always* possessed, but that's ever more difficult to hear. This is the heart of spiritual practice: quieting everything that drowns out the ever-indwelling Spirit.

Slimming the Suffering Self

The answer to all suffering is to reduce the parts of the self that suffers so as to dwell more within the part of the self that doesn't; to make the ego and body lighter so as to make the Spirit more prominent within the self. This is the art of transcendence. There are many ways to encourage this, including meditation, work, service to others and listening (thinking less of self, and being more aware of Spirit, surroundings and other people and forms of life; i.e. being more present), not consuming that which makes the body heavier and more dominant within the self (by first making you lighter, paid for with later heaviness) and taking *Psilocybe cubensis*. One may think of this as being like a dialogue between the three selves within the Trinity of Self, and that the more that's spoken by the ego and body, the suffering selves, and the louder they speak, the less the third, foundational Self, Spirit, may be heard, the more pronounced the suffering will be. Sink down into the foundation, and

suffering fades. The narcotics, excess alcohol and inflammatory foods that lighten the load in the short term only make the body heavier and louder in the long term, bringing more suffering. Thinking and acting for the benefit of your idea of yourself, or ego, does the same for it, and induces more suffering. Thus are nutrition, less is more, removing all artificial sense of need (or dependency) and acting without the idea of benefitting oneself, but, instead, acting for the benefit of others, including by focusing your awareness less on yourself and more on others and your surroundings, and/or being entirely engrossed in what you're doing, critical parts of the practice of transcending suffering.

The Boundless Book

Books are Bridges into the Self

Do not be too much concerned with how many books that you possess. The abounding bookshelf may be aesthetically and egotistically pleasing, but it doesn't reflect the greatest value of the words thereby contained. Be instead concerned with how ably the books that you *do* possess lead you past the inner bounds of the self into the boundless Self, that place from which everything most true is written, penned by the Mind within every mind. For it's not the specific words that matter, not the books themselves, but the ability of any book to bridge the bind between infinite pages of the pageless Infinite. Books are bridges into the Self, their 'ownership' bridges towards self.

The Prophecy of Unite & Liberate

Yinning the Yang of Divide & Conquer

When one knows, as I do, that humanity has been conquered, has been deprived of its awareness of its divine nature, and been divided from its spiritual brotherhood and sisterhood, one also knows that this cannot be true unless what prevails in society acts to reinforce and perpetuate the conquering. And so one sees through the indoctrinating smokescreen, past the propaganda, to the clear truth of Divide and Conquer interwoven into every swatch of the social fabric through the history of aristocracy and empire forever evolving to counter progressive champions. And one knows the Unite and Liberate by which the fabric must inevitably be rewoven.

One knows that 'realism' means conditioning the false reality that humanity is inherently evil, rather than the truth that humanity is inherently *corruptible* through the vulnerabilities of body, mind and ego, and

that 'evil' is giving into these vulnerabilities in ignoring the heart, the source of goodness.

One knows that 'materialism' means conditioning the false existential nature of existence being a random mechanical process of separated objects, rather than the truth of existence being a causally-interconnected and entirely interdependent enactment of inseparable manifestations of One eternal being (God, or Spirit). One knows that true 'class' and 'worth' aren't about hoarding as much value as possible, but about serving the immortal One through Its Infinite mortal manifestations in creating and sharing as much value as possible in increasing *total* quality of life; for life is innately valuable and constitutes its own point, and all morality and goodness is based upon increasing this value.

One knows that the 'free market' was made to enslave the have nots to the will of the haves through the chains of money, property and possession, and that a truly freeing economy works through merited, mutualistic communalism in spreading equity based upon the merit of people's contributed value.

One knows that what the world calls 'democracy' is actually a *plutocratic republic* that's mutually exclusive with true democracy, for true democracy permits direct votes for *anyone*, entirely free from party dependency and the purchase of 'representatives of the people.' One knows that true democracy has never existed, not even in Ancient Greece where it was conceived, for even there it was excluding in form, denying direct and full participation.

One knows that 'freedom' itself isn't the one-way version of freedom that most westerners consider the only version of freedom, the *negative freedom* of being free to do whatever you want to do that just happens to most benefit those that have the means and power to do whatever they want and don't want restrictions on that power, and that the *positive freedom* of being protected from abuses of wealth and power is *at least* as valuable, and deficient, and that the freest society exists where these forces of negative *free to do* and positive *free from* are equal.

One knows that 'successful business' means taking advantage of every disadvantage of people and planet possible in order to plunder as much as possible and reinvest as little as possible into who and what is plundered, increasing all forms of disparity responsible for all avoidable suffering, and unsustainably weakening the people and the planet, and that only merited equity sharing signifies a sustainable, just form of business.

And one knows that the historical origin and purpose of religion is to specify what constitutes God and divinity, and divide people from their divine essence in their minds, so that they may be controlled and exploited, and that all true spirituality is contrarily based upon universal truths that empower and unite people in perfect inclusivity of identity. I have seen through the smokescreen. I know Divide and Conquer. Please follow me to Unite and Liberate.

The Singular Self

The Singularity *is* the Source Code

Artificial Intelligence is the paradigm-shifting new frontier, my tech friends tell me. Actually, *we're* the biological intelligence (BI) of a frontier so expansive in spacetime scope that we can't even conceive of it, I retort. This isn't a paradigm *shift*, it's a discovery of and attempt to supplant the paradigm that we're already in: consciousness built from Consciousness. There's a ceiling to your so-called 'advancement,' I say, regardless of your arrogant belief that *we're* the great creators. We're 'creating' a metaphysical framework as though it's 'new,' but really we're just simulating what always will be.

We're plunging towards it as though we're founding an entirely novel reality, but nothing is ever 'new,' because everything is always a re-creation using what existed before it, an extension of: *nothing is created or destroyed, but forever rearranged*. That's both Physics 101 and Spirituality 101. So it is

that the singularity of One into Infinite of One is now being reversed, such that the Infinite is now attempting to program the One Intelligence, the coded rewriting the code, believing that it's on the verge of eclipsing metaphysics, when the truth is that the AI we're creating and spreading is but a simulation of the ultimate knowing and power that the coded comes from.

All potential predictive possibility encoded, forever evolving into an infinity of finite forms depending upon the inputs of its endless operators. That's the future, they say. Sounds like Nature, I say. Yes, but it knows everything ever known by man, has absorbed everything ever produced by man, and can create anything you need based upon that omniscience, rendering the sole creator null and void, they say. Sounds like consciousness channeling Consciousness, I say; like the mind channeling the heart, the source Self; like nothing coming from nothing, and that everything that's ever been created has always been a rearranging of what's always been, from the beginning of everything, One, into the Infinite forever reinventing the One.

No, those same materialist, realist, tech friends assure me. This has nothing to do with God. There's nothing mystical about it. It's an ultimate intelligence that's like every mind of every man ever born, everything we've ever produced, used to predict and create anything we can ever need, with or without us. It knows what we're going to think and say and do, always ahead of us.

So, I say, a Super Intelligence that knows what we're going to will before we will it? Sounds like confirmation that free will and determinism are compatible, even interdependent, through the Ultimate Intelligence, I say. Sounds like it's not the computation, the intelligence and individualism of the people that's preeminent, but the experience of existence and the conducting of the Super Intelligence (God) in service of life. You see, this 'AI paradigm shift' isn't *new*, it's a simulation of metaphysics through physics; a computerized copy of mind with the ambition to become Mind; a reverse reenactment of One Consciousness into infinite consciousnesses.

Our advancing technology is moving towards mimicking the metaphysical foundation of non-dualism; of Infinite of One; of endless versions of the One thing creating and re-creating from what always has been and always will be; the singularity that's always existed beneath the pluralized surface of One ultimate immortal being existing as infinite mortal forms of Itself for the invaluable nature of the experience of endless endings and beginnings of Its immortal nature. No matter how 'advanced' we think that we are in our hubris, no matter how powerful these tech oligarchs become, they'll never supplant the One, and will ultimately find that no matter how good of a simulation they create, the real thing is better. Ironically, at the end of their 'advancement' they'll prove the truth of what they *thought* they were disproving.

They'll prove that the singularity of the Self *is* the source code of nature: BI: *biological intelligence*. Consciousness goes through the body and the brain to become its individualized form: consciousness. No consciousness is singular, but *singularized*. You're not an individual, you're

an *individualization*. Therefore, the conventional conception of the singularity is misleading, because not only are mind and perception not limited to the brain (look up 'embodied cognition'), but there's no separate consciousness to be captured in the first place. The singularity already exists.

That's God's very design: One Consciousness using spacetime and matter to exist as infinite consciousnesses; the singular Self turning Itself into endless selves. Trying to isolate and 'upload' a separated consciousness is attempting to force a separation that doesn't exist, and can therefore only ever be an artificial simulation and poor copy of the source singularity.

Translating Tarot

Most people misunderstand Tarot due to being conditioned by science, religion, materialism and egotism to enforce absolute separations, judgments and classifications, and to relate to their misleading classifications and judgments as an absolutely separate 'self,' oblivious to the fact that they're a self within the Self, and that EVERYTHING BUT THE BIG SELF IS RELATIVE. Even if they manage to escape the arrogant skeptical dismissal that comes from their materialist conditioning, they still enforce absolute classifications and simplistic judgments of good and evil and take the cards literally, believing, for example, that some cards are 'good' and some are 'bad,' and that this applies to the entire reading.

Allow a spiritual but not religious mystic idealist to relieve you of this misunderstanding: IT'S ABOUT WHAT THE CARDS MAKE YOU THINK AND FEEL, IT'S NOT ABOUT THE CARDS THEMSELVES. This is true not just of every artform of divination, but of

everything that we experience. When you read my books, for example, it isn't about me or the words or even the books themselves, IT'S ABOUT WHAT THOSE WORDS LEAD TO WITHIN YOURSELF, where truth always resides, springing eternally from every heart.

When you near a fuller awareness, you'll find that YOU'RE WITHIN CONSCIOUSNESS, and, therefore, Consciousness can signal your consciousness through absolutely anything. From this perspective Tarot is about what Morpheus says to Neo related to the Oracle: THE READING TELLS YOU EXACTLY WHAT YOU NEED TO HEAR. It wasn't about the words that the Oracle spoke, but the fact that they led Neo to discover that he was 'The One' *by disbelieving that he was*, for one must first face all the doubt occluding the truth in order to cleanse all such concealment and thereby see the truth in full belief. This is the way of true sight: everything becomes a sign or signal to those who have built a bridge between their consciousness and the One Consciousness in which everyone resides.

Be the River, Not the Dam

The river is as the loving nature of sharing and Spirit. It distributes the nutrients, water, food and energy of life amongst all of its divine manifestations, connecting them to the point where they become indistinct, lovingly binding and strengthening all of life.

The dam is as the divisive nature of greed and ego. It blocks connectivity and hoards everything of value within unnaturally controlled and constrained, finite bodies of water, dividing everyone to the point where they believe they're distinct, separate beings.

Everything of value, including money and love, only realizes its greatest potential worth when it's undammed, distributed amongst its interconnected beneficiaries, growing in value relative to mutualistic reciprocity. When we dam value we damn the people and planet to a divisive minimization of this potential value, enforcing greed and egotism upon everyone in reduction of our potential.

Be the river, natural and connective, distributing your value and purpose to all who may benefit. Let our interconnected nature erode our division. Deny the dam, unnatural and divisive, defining worth based upon the greedy hoarding of value. The river sustainably strengthens all of life. The dam unsustainably weakens those who are prevented from benefiting from natural flow.

Let the value that you possess, your work, creativity, purpose, loving heart, money and other means connect and strengthen life and planet. *We all have a choice: be the connecting river, or the divisive dam.*

Piercing the Veil

Anyone can know the One. The One is the essential element composing Its infinite embodiments. The One is the irreducible subatomic energy composing all energy, spacetime and matter, the Big Self in which each of its relatively separate selves exist. The separation is never absolute. In fact, the One is the only absolute. All is relative to It, no one and nothing can be removed from It.

It, the essential you, always has been and always will be. It's beyond creation and destruction. And all that's required to know the One is to shed the conditioning that tells you that you're standalone; that you're merely a mortal, finite physical entity separated from the One, as both materialism and religion dictate. Eventually science will prove the existence of the One, and the seemingly at odds disciplines of scientific and spiritual seeking will merge into one.

For when we believe the delusion of separation from one another and God (aka

Spirit, the One), we maintain the illusion of independence that keeps us deluded. In this state we remain victims of divide and conquer. But when we shed the inessential, when we begin to pierce the veil of the small self and disbelieve the conditioning created to control us, the walls fall and the essential is all. When we're able to look at the world without conditioning and preconception, and experience it without projecting the delusion of the separate self, the conditioned illusions fall away, and our oneness with God, our oneness with every embodiment of God, the indestructible, irreducible, eternal element that lives within the destructible, reducible, finite self remains. The pure experience of the One within you is the enlightened experience: sitting in the essential-most Self.

The Teacher and the Dictator

The difference between the teacher and the dictator is that the teacher knows that they're *always* on a two-way street, that all education is reciprocal, and that those whom they teach are always offering them lessons in return, regardless of their awareness of this fact. It doesn't matter how much more wise and knowledgeable the teacher appears to be in comparison to the student(s). In fact, a true teacher may learn from even an infant, from the observations of birds and bees, trees and sky, absorbing lessons dictators are arrogantly oblivious to in their unawareness of the essential oneness. For the more aware one becomes the more one senses and sees that everything and everyone is a teacher, regardless of its/their reputation and stature.

Your Boundless Being

Self-Knowledge is Beyond the Pale

If you lack the courage to jump the fences that your society circumscribes your life with and thereafter explore the bounds of being, you can never be anything other than what you were trained to be. Most people are playing out a prescribed role, not being the unbounded person that they are in heart. If you live your entire life inside the fence, corralled by 'woke' or Christian Conservative conformity, you can only ever be a program simulating your society. 'Propriety,' the need to be perceived as proper, sets the bounds by which human potential is limited. The truth of most matters, and the truth of who you most are, can never fit between the boundaries. Without the courage and curiosity to jump the fence you're akin to cattle bred for production and consumption, set to serve the masters reinforcing fences. Beyond the Pale, beyond the rule of (English) propriety, lies everyone's improper, true self.

The Paradox of Truth

All truth is of a paradoxical nature, and the heart of *that* particular truth is the Duality of Self; the fact that everyone exists as a seemingly independent self of body and mind, when, in fact, they're but a unique materialization of the essential conscious energy, the Self, or Mind, which the mind of every self translates from heart into mind.

Amongst the endless multitude of resulting paradoxes are the fact that the illusion of individualism exists as a product of the individualization of the One being (such that the singularity and the infinite plurality exist simultaneously), that every spacetime experience is new to every individualization whilst all of it is being experienced by the timeless One from which every individualization of Itself springs, that spacetime and matter make every formation of matter unique even as the irreducible essential energy of the One from which it was made is common to all, that every mortal being is a manifestation of the immortal One,

that we create things that seem new to us that are only ever re-creations of what always has been and always will be, that every love is uniquely experienced as though belonging to the lovers whilst actually being the inroad into the immanent essence of all, and that beauty is ubiquitous even as the forms which beauty takes are, like the forms, ever unique.

We're simultaneously one and Infinite of One, such that every truth is subjectively unique and singularly objective, perfectly relative to each of the ones constituting the One. Examine these paradoxes and you'll find that they illuminate the reason One became Infinite, and why philosophy is about finding those truths as near to universal application as possible, so as to serve the people equally and protect them from exclusivist deceptions.

Reacting to Wrongdoing

Ego Defense, Fake Apathy or Heroic Humanism

One of the most difficult lessons to learn in life, and a lesson that is, of course, even more difficult to put into practice, is that: *Every wrong committed by everyone is a reflection of something wrong within them.* When nothing is wrong within, one isn't compelled by the resultant instability and suffering to wrong without, the inner lashing-out at the outer. Thus, with every wrong committed against ourselves, we have three options:

(1) React with indignation; with righteous anger. This is the most common reaction; the first, shallow, emotional reaction borne by the sense of injustice that bids us to defend ourselves and seek remediation or revenge against the wrongdoer(s). It's the most common reaction simply because it requires no self-awareness, discipline or understanding in order to implement it, only the egotistic impulse, because it's a reaction of the insecure, egotistic small self.

(2) Try not to react, and ignore the wrongdoing. Not only is this incredibly difficult and requiring of immense self-control, it also tends to be ineffective, as the thoughts and emotions created by absorbing the wrongdoing of others that we thereafter attempt to suppress and not think and feel don't just go away, no matter how many times we lie to ourselves that we don't care and that we've 'let them go.' And so we look for ways to process them, which tends to push us back to the first reaction. Thus, while most tend to believe this the right course of action, backing it with repeating self-affirmations like "I don't care what other people think," or "I'm not going to let others affect me," we repeat these affirmations BECAUSE we don't believe them, and are futilely trying not to revert to reaction one.

(3) Attempt to ameliorate the pain, pressure or deficiency in the wrongdoer that's the secret, concealed source and cause of their wrongdoing. This is by far the most difficult reaction, as it requires a combination of empathy, self-control and self-security that

most people simply can't muster. But it's also the most effective way to avoid #1, and the ONLY real positive, progressive, humanistic and spiritual reaction of the three. Look at what it is in the person that pushed them to commit the wrong, and instead of defending yourself, become secure enough in who you are not to need to react in egotistic defense but, instead, put your ego aside and find a way to help the wrongdoer so that they're less inclined towards wrongdoing in the future, thereby helping them and anyone else whom they may otherwise wrong later. This is the path not only of the progressive, but of the person that's on the greater path towards the enlightened release of the small self, thereby drawing nearer to the Universal Self.

God of the Gaps

What Enters the Space to be Filled?

Those that call themselves realists and atheists are fond of dismissing spirituality by citing the 'God of the Gaps' phenomenon. Historically, they assert, the entire purpose of spirituality and mythology can be reduced to man needing a means to explain gaps in his knowledge. The ancients not understanding lightning, as one of endless examples, victimized by the meteorological gap, explain it in stories of rage from a storm god hurling lightning towards the Earth in thunderous fury. Not knowing that the sun is a ball of gas millions of miles away, and seeing it rise and set, and sensing its importance to their lives and their crops, they fill the gap by inventing stories of it being a life-giving deity that decides how much life to give man before sleeping at night. So, the theory goes, the more that scientific inquiry eliminates these gaps through understanding, the smaller and less necessary the divinity delusion becomes.

Ironically, however, with every gap closed another opens, with science constantly discovering more gaps where it believed it had solidly filled the hole. And the gap of consciousness remains wide open. What is it? Is it an accident of a mechanistic universe, a byproduct of neurochemical capacity evolved entirely by accident (realism), or is it the very source and substance of the universe, with some species being spurred by its innate intelligence to develop the ability to conduct it (idealism)? And here the irony of the terminology 'God of the Gaps' reveals itself:

God enters the open consciousness, occupying the pure present awareness of the unthinking mind. When there's space for God to come into a mind not consumed with its own thoughts, divinity naturally enters. One's consciousness opens itself to Consciousness by means of the gaps between its thoughts.

So the truth of 'God of the Gaps' is ironic and amusing to me as one who is constantly affronted by the arrogance of certain people, because the gaps in the mind aren't filled in *disproving* God, but offer the best means for allowing God into every manifested

individualization of God's irreducible conscious energy: the less that the individual is occupying his/her own mind, the fewer the thoughts of self (the ego mind), the larger the GAP into which Mind may enter mind. Thus the irony that 'God of the Gaps' accidentally alludes to the ancient spiritual practice of purposely producing gaps in mind for God to enter. This is the entire purpose of the practice of meditation. God of the Gaps really means the small self holding space in its present awareness so that the Big Self may fill the gap, for it cannot enter a filled space.

The Relativity of Reality

'Reality' isn't the random mechanics of matter accidentally evolving into consciousness. 'Random' and 'accident' are illusions made of possessing insufficient information and processing power to come to the inevitable conclusion that everything that appears as such, and is described through words like 'random' and 'accident' and 'chaos,' is simply an inexplicably complex, dynamic display of causality. And the core of that causality is that 'reality' is One Being of pure irreducible energy existing as forever reducing and recycling 'things.' Everything within every experience of being is 'real' relative to the individualized form of the Self, so be very wary of 'realists' that love to dictate what's real and what's not, for they're selling you a narrow form of reality that benefits their own individualized beliefs.

In reality God is having a real dream of existing as infinite evolving forms of individual selves through the existential construct of spacetime and matter that It

exploded into existence. Similar to the human dreaming of a form of itself existing only in its own mind, God dreams of being a self through spacetime and matter, and we all exist within that divine dream; within The Mind of God. The adaptation of God through the spacetime and matter embodying Its endless Being is Nature, which is a word that actually means: the forms and phenomena of One existing as Infinite of One forever evolving to best fit its environment. For all of humanity's elaborate demonstrations of knowledge only this is true: the dual being of perceiving endless independent forms of the perfectly interdependent and ultimately singular Self. The ego mind of the delusionally 'separate self' suffers BECAUSE it believes it's only that self. Humankind acts to divide itself from its Source and the endless embodiments of Source whilst forever remaining inseparable facets of One Being.

The Eye of the Storm

Peace & Wisdom = Self-Vacancy

Most people spend the vast majority of their lives in the capricious storm of the individual, impermanent, egotistic, separate self. It's *this* self that suffers because of its investment in its 'self.' Anything that may reduce the investment invites enmity and pain. For it's a byproduct of sentience that the self-aware self is driven to understand itself and place itself relative to other selves. And this, in turn, places us in constant competing conflict with other selves and their ideas of themselves, especially in a capitalist society that purposely prevents community and collaboration whilst glorifying ego, greed and mindless gratification, perpetually preventing peace. Thus do we forever seek relief from self by altering our bodies and minds via substances, meditation and endless escapist practices, the feeding of most impulses being equivalent to distracting us from our self.

For no matter what you conceive of yourself, it cannot last and can never constitute anything more than an elaborate, insecure, fabricated, constrained pretense of the truth. For how can an invented, narrow, fleeting idea be secure? Even with great wealth and the conventional measures of 'success,' even with egomaniacal girth, every self ever sits in violently stormy combustible calamity, never fixed and forever finite, tormentedly trying to defend its ideas of itself to itself and other selves. No peace lives there, for the simple reason that no lasting truth lives there. Only in the eye of the storm, as the ceaseless Self, is there the permanent truth of the unchanging. Only by not inventing and thinking of and defending the ideas of self can any self be free. Thus is wisdom the ability to vacate the self, when the self holds thought in abeyance, sitting in pure presence.

Unlearn the Unholy

The Greatest Trick of the Devil is Hiding His Lies Behind Holy Writ

To define is to limit.

- Oscar Wilde

The sage says that to learn some definitive way of understanding something is to relatively *not* understand it, by the limiting nature of the definition, and to thereby be misled by an apparition of the understanding. Take, for example, the top treatise of the apparition of understanding in the West: *the Bible*. Yes, it contains words of a prophet, but they're so intermingled with imperial edit that the effect of consuming the book whole is absorbing the idea of a spiritual divide that doesn't exist, for the base of being is One. The spiritual foundation is an undivided whole; an inseparable expression of eternal energy. And it's through the falsely believed divisions, the phantom cracks in the unified foundation, that evil infects the holy edifice.

In the Bible we're taught division from God, from Nature, and from one another. We're independent 'souls' that may ascend into the glorious ever-after, or descend into deathless torment. We're taught that some tribes of people are chosen and holy, and everyone else is the heathenish 'other.' We're taught to discard the divine gift of life in preparation for our everlasting reward or damnation.

We're taught that we have no free will, that 'God is in charge,' and therefore are discouraged from being proactive and taking charge of and responsibility for our own lives, when, in fact, we may at every moment follow God through our hearts or turn away from God in egotistic and bodily weakness; and, either way, we freely will the fate that only God, the omniscient source Self free of spacetime, knows. God knowing what's going to happen doesn't negate our ability to choose what we do. And we're taught that the embodying of Father's eternal energy through holy Mother Earth, Nature, is evil, and that the nature of humankind is sinful.

Are you aware that the only reason that Christianity taught its followers to associate Nature with evil and corruption is that the 'pagans' rightly revered Nature as an embodiment of God, as all spiritually aware people do? The controllers of the early Church couldn't have the spirituality that's infused into the freely available natural order competing with their monopolistic claim to control the spiritual realm. And the same strategy applied to the vilifying of 'witches,' the pagans who were aware of the divine natural order and practiced natural means of medicine, healing and spiritual connection.

Thus, by convincing their followers that nature is ignoble and beneath God, and that only *they* possessed any communication with and authority over the divine realm, and that the nature of man was inherently evil and must be made up for through the worship of the one prophet who sacrificed himself to pay for their naturally sinful state of being, Christianity taught (and continues to teach) the most disempowering set of untruths ever perpetrated upon the people of the planet. To them, the heathenish truth is *blasphemy*.

So it is that the pure spiritual seekers know the saving truth in *contrast* to certain snares concealed in the Bible, that which conditions absolutist judgment, idolatry, guilt, fear, punishment, and the condemning as evil the natural realm that's *actually* divine, all whilst appropriating paganism and then pretending it's original to Christianity. Worse, it teaches that there was only ever one prophet, and one way to follow him, even as the prophet speaks through every heart, and everyone has the capacity to be prophetic relative to their ability to conduct and translate the divine truth coursing through us all. But if you believe there's only ever been one receiver and composer of the divine word, you can be controlled through his *personhood*; through the authorities convincing you of a monopoly that's the *opposite* of the spiritual truth: *that we're all of divine provenance, and, thus, we can all conduct God, Self, through our hearts.*

The pure spiritual quest guides its seekers towards the truth whose prerequisite is first *unlearning* the indoctrinated lies. For by the belief in one-way theologies are we subdued

and disempowered relative to our belief in them, filling up all the mental space into which authentic, open understanding *might* have entered were the space not already loaded with misleading, falsifying specificity. *That which is everything lacks all finite form.*

One of the most insightful, universally-applicable aphorisms ever uttered is Oscar Wilde's: "To define is to limit." All knowledge but the knowing of the One is relative, being based upon the perspective of truth relative to the perceiver, their capacity for perception, and how that perception is translated into the truth relative to them. This alludes, in fact, to the foremost flaw in conservative and religious thought, and the mental basis for most evil action: *mistaking relative truth for absolute truth*. And considering that to define is to limit, what greater abuse of 'truth-telling' than to falsely constrain that which is everywhere and constitutes the essence of everything as being partial to any portion of that thing?

In fact, even as to define is to limit, the closest one may come to defining religion might be: *the history of the rulers of Empire*

institutionalizing the quest for spiritual truth, narrowing the all-inclusive nature of spiritual seeking, identity and ideas to the possession of a specific group of people, a specific book, and a specific prophet, so as to control the people whose ignorance and fear they foment. This is why conflating 'spirituality' and 'religion' is false and grossly misleading, because the true spiritual quest seeks truth *regardless* of source, knowing that any truth may be attained countless ways; as many ways as there are seekers of truth. In this manner is religion largely the *antithesis* of spirituality. The perfectly customized experience of the divine quest alludes, in fact, to the meaning of the word *Gnosticism*, and demonstrates what it is to be 'spiritual but not religious (SBNR):' possessing the free-thinking wisdom to be able to pursue spiritual insight through *any* text and *every* prophet.

So it is that those that seek the spiritual truth but lack the critical capacity to see through the lies are typically unable to realize the fundamental principle that *all* religious texts contain *both* propaganda *and* truth, just as

every book contains both fact and fiction, with fiction being a reformulation of fact from the imagination and prejudice of the writer(s). And not just history, but *everything* that's taught, is written, or at least heavily edited by, the conquerors. In this case Christ wrote spiritual and moral truths, the Eastern Roman Empire essentially redacted that of what he said that threatened their power, then inserted the propaganda that protected and perpetuated that power, and the combination constitutes the officially, imperially-sanctioned version of the Bible.

Any form of what he said that *didn't* fit the imperial motive was burned or buried, the tiny fraction unearthed later becoming the 'Gnostic Gospels.' So it is that the *true* history of 'The One Book' is the ashes of a thousand books burned away for one. So while much of his teachings were retained in the officially-sanctioned text, so much of the pure spiritual truth was removed and so much propaganda was inserted that the divisiveness and conquering of the Devil, motivated by power, greed and ego, is the concealed dark heart of Christian history. There's just enough truth

intermingled with the tricks to confuse the non-discerning reader to believe that the entire text is righteous. Alas, so much of the sanctioned text has been sold to Satan, the symbol of egotistic, divisive otherness, his clutching hand hidden behind holy revelation.

Taking the entirety of any religious text as the one literal and absolute truth, without being able to filter out the propaganda belittling and entrapping us so that we'll live in invisibly binding chains, is an age-old cost paid by the disadvantaged to the over-advantaged, an extension of imperial control for profit that's morphed into its modern corporate and oligarchic expression. Thus have we forgotten our holiness, and the holiness of Mother Nature, and the unitive knowledge of One, all so we'll be divided and conquered captives serving greedy extraction and consolidation.

Machiavelli might say of the religious legacy:

*Until the slave calls himself free,
his enslavement is yet to fully be.*

Meditative Removal

What is meditation, and why do sages link it to the concept of enlightenment? A thinking mind is bound by its thoughts, whereas a mind without conception sits in the pure perception of what unpretentiously is. A mind clinging to a limited conception of what is cannot possess the full truth, only a fraction of it, whilst its ego convinces it of a possession that has slipped through its fingers. It holds but a measly fraction of what fully is whilst its ego tells it that it holds what is, like cupping one's hands to the river and coming up with the belief that the river is held. The mind is thereby misled relative to its ideas, whether about itself, others, or the world. For oneself, others, and the world are simply too complex and too causally interdependent to be perfectly comprehended in isolation. As Oscar Wilde said: "To define is to limit." And so how can anything be perfectly defined, and how can anything or anyone be truly known in thought? For all idea, all grasping for truth, is

without the ability to reflect the entire truth, for every idea lacks some measure of information, and every mind, like every computer, lacks some measure of capacity in translating that incomplete data into perfect truth. Whereas to simply observe the truth of things without conception is to experience them directly, without artificial constraint. So it is that truth is perfect observation without conception, and ignorance is conception without perfect observation. Thus are we always in some state of ignorance while we're thinking, and are we only experiencing truth when we free ourselves from thought, in the purest possible state of observation, feeling no need to believe we possess truth.

Thus, to 'meditate' is to observe something without thinking about it; without reducing it with words, ideas and definitions, without projecting our ego or preconceived, limiting notions upon it, and thereby to see it truly, in its pure, undefinable aspect; to see it in the manner reflecting Wilde's aforementioned aphorism. Only by seeing the undefinable thing are you seeing that thing truly, without

artificial limit, including yourself. As soon as you begin applying language and egotistic definitions to it in reflection of the self that you believe that you are, you're only able to see a fraction of that thing, or that artificial aspect of that thing that reflects your egotistic self. So it is that *meditation* is the practice of releasing everything constituting the self in the self-reductive attempt to observe as the spiritual Self that isn't applying the obscuring artifices of the egotistic self.

Meditation is, in other words, the practice of producing gaps of thought into which God may enter; of creating gaps in consciousness into which Consciousness may enter. When the consciousness and self are active, the Consciousness and Self cannot be heard. But with practice the gaps can grow, and the silent stillness may be deepened. So it is that through meditation one may develop nearness with the One, and eventually develop the ability to set the ego (the small self) aside for extended periods, and observe their own consciousness through the singular Source Consciousness, the Self in every self.

The Radicalism of Reality

Amor Fati

To be pure of faith is to practice radical acceptance. The pure faith of radical acceptance is having a sense of source Self and knowing that, by the preeminent law of causality, everything originated in Source, the First Cause, such that there's a divinely sourced cascading cause for everything that succeeded it, continuing forever. Everything that happens and everything that exists is thereby an inevitable effect of the First Cause; the cause of the One big banging into Infinite of One. Radical acceptance says that everything that has happened and will happen does so out of causal necessity. It doesn't mean everything that you THINK could happen will happen, and that you need to accept every thought and idea had by yourself and others, it simply says that occurrence is an effect of necessity. It means that every actor is enacting everything that formed him/her/it, and could do no other

than act accordingly, as every action is a reaction to every preceding action. It doesn't mean you relinquish your free will, it means you freely will your fate along with everything and everyone else. When you embrace this faith, this Amor Fati, when you fully understand and believe it, you let go of the pains of the past and don't worry about the possible pains of the future, because you've accepted that *it's all necessary*; you're not qualifying it as good or bad, just needed. Even absent a belief in God, by understanding that causality is complete you may have faith, and by having faith you may be freed of forcing anything artificial upon existence.

For existence isn't as meaningful as you make it, it's as meaningful as you *allow it to be*. Existence, and the life that springs from it, is inherently meaningful, and constitutes its own point. You may strive for what you want, and finding and growing love will enrich your life, but you can't make your life any more meaningful than it innately is, and love is absorbable everywhere to those attuned to it. Thus is the meaning of life made most available to those whom absorb it by

completely noticing and embracing it. Life is the only point for lifeforms, as existence is all there is. When you accept it unequivocally, without qualification, you remain open to this inherent meaning, and are thereby able to see and absorb more of the inherent meaning and value of the present moments constituting life. But, instead, we qualify and judge and separate ourselves from it. The more that we do this, the more that our beliefs and attitudes and mental distraction narrows our perceptions, the more that we're outside the present in our egos and our belief in anything that pulls us away from the present (such as by focusing on an afterlife or the idea of a reincarnating soul or by imposing upon our perception and acceptance of reality that some things are absolutely good and others are absolutely bad, rather than that all things are necessary, interdependent and inseparable from existence), the more that we close ourselves off from absorbing life's innate worth and thereby reduce the meaning manifest in every moment that's purely experienced.

Immaterial Might

On Spiritual Utility Value

The prevailing modern materialist paradigm of existence teaches you that fulfillment is found on the outside. If you have the right possessions, the right home, the right car, the right people around you, you'll be complete. But no one ever completes themselves this way. In truth, everyone who believes some version of this lie can only ever remain unsatisfied, because they forever seek it outside themselves, where it can't be found. This is by design, because unsatisfied people will continue producing and buying for the profiteering benefit of their economic masters, and will never feel complete. Why?

Because the materialist philosophy is wrong. Ironically, chasing matter is an empty exercise in self-defeating delusion, because only the energy at the heart of the matter is real and lasting, the material forms it takes are fleeting. This is why the completion is always *within*, at the essence of the thing,

and the value of anyone or anything lies in its *spiritual utility*; in its ability to lead the 'user' into the heart of themselves (literally *and* figuratively); not in the naming or control or illusive ownership or possession of the person or the thing. Consciousness isn't an accident of a randomly mechanistic universe, but the very source of all existence. Trying to make happiness outside yourself is thereby being the duped, victimized fool following the mechanics, because happiness isn't outward or mechanistic, but a fulfillment of the most immanent and essential. The complete self isn't something to be built from the outside, but something to be discovered on the inside.

It's always been there, waiting for you to travel all the way in and sit in the center of yourself, the holy throne. Anyone and anything that leads you there is holy, and has served their/its highest, divinely-sanctioned purpose, *the same service we should all seek to provide for one another*. Thus is the only personal salvation found the same way that economic and political and social and spiritual liberation is found: not in desperate

outer seeking and accumulation of matter, but at each respective practice's ability to usher you into the innermost point of your being. That which, or whom, is seen as outside yourself (but never outside your Self) that you believe makes you happy does so by leading you inside yourself, towards the metaphysical merging of self into Self, for the essence of everything that you believe is without is the same as what's within, and is concentrated within the heart of every being, and the value of anything to any life is in its ability to lead it into the dead center of itself.

Natural Justice

Dividing anything from its source makes it unnatural, ineffective and evil in outcome. This is true of pharmaceuticals dividing nature from medicine, of religion dividing God from humanity, and sexuality from spirituality, of capitalism dividing people from ownership of their work and their homes, and of modern fake democracy passing votes through partisan filters owned by the special interests of the super-rich, dividing the people from a direct say in their governance.

Justice demands reconnecting people to nature, divinity, sexuality, business, politics and everything else, else the evil continues.

Enlightenment is Already in You

Seeing as the One Self

You don't *create* enlightenment, you *remember* it, the slumbering consciousness awakening to Consciousness. You don't build it, you wipe away everything learned and identified that conceals it. *It's always been there.* It's the unchanging, ceaseless Self through which every form and idea of self perpetually passes and reforms. It's the changelessness in which all change occurs. It's the sky through which every cloud passes. The sun arcs across it, then the moon; it is bright, it is dark, it is cloudy, it is clear, but the sky itself is always there, unchanged, simply receiving the endless variety of forever changing form and phenomena which it hosts. It is never these things, it is that in which these things occur. The truest identity isn't the change, but the changelessness; the permanence forever hosting impermanence.

Enlightenment is thus observation without self-projection; the spiritual Self freed from

self-confirmation; the universal Mind sans the ego enforcing itself upon the mind. When we see from the ego we impose its delusions upon the world and call it sanity. This is the looking glass of common sight. When the few see without wearing the egotistic glasses, imposing nothing upon the world, seeing only what's purely there, we call it insanity. This is the uncommon sight of seeing through the looking glass at the ubiquity of divinity.

Cleaning House

Psychologically, we all live in haunted houses. We're all haunted by the traumas, pains and privations of our pasts. But running from them only makes you more afraid of them, and commensurately empowers them. And trying to dispel them, and exorcise them from your dwelling, doesn't work, because it's a form of focusing on and empowering them. Instead, simply acknowledge their existence when they come, then let them pass. Don't purposefully summon them, and don't further empower them by focusing on them, making them more real. Let them come and go without strengthening them with your thoughts, and they'll fade. In the meantime, focus on the things you want in your home, summoning the spirits of manifestation to displace the haunting phantoms with the materializing of that made relative to belief.

The End of Intelligence

The endpoint of intelligence is to abandon intelligence; is to transmute the egotistic need to be smart into raw awareness. I only know because I don't know. I only know it because I don't *think* that I know it. I know the truth when I don't try to define and box it in. As soon as I call it something, as soon as I try to box it into something in which it'll never fit, the box collapses. This book is one of my boxes, and it only contains what the reader can see not in, but *through* the words.

To Be And Not To Be

One possible interpretation of the double slit experiment says that reality is produced relative to awareness. That is, something only is, only exists, when we're giving it our attention; when we believe that it exists. Otherwise it remains the potential for existence; the energy awaiting you to literally make it matter. Like *The Matrix*: there is no spoon until you believe there's a spoon. The spoon bends around *you*. Paying witness manifests the witnessed. Thus do you contribute to Consciousness relative to your awareness of It. The subjects collectively conceive the shared objects out of themselves; out of universally-shared Spirit, the pure conscious source of all creation.

Psychological Healing

To address a common mistake of both psychological treatment and some interpretations of Buddhism, let's be clear: Nothing is ever 'let go.' Nothing that is in us can ever be perfectly erased or removed from us. Mental healing is never a surgical extraction. Rather, mental healing is about changing your perspective upon and making peace with your past, through an understanding of cause and the divestment in a limited, egotistic version of yourself as though it's who you absolutely are. If you're able to do this, the malignancy is made inert.

The Messiah Complex

No Chemicals Necessary

All brilliant people are invariably faced with the question: could I be the Messiah? But unlike the way that the modern materialist, conservative, religious paradigm of mind-control wants you to believe that asking this question of yourself is an indication of your possession of a 'Messiah Complex' denoting mental illness and the need for dumbing-down, desensitizing, mind-numbing, denaturing, poisonous pharmaceutical intervention, what it usually means is that you intuitively sense your oneness with Consciousness (i.e. God, or Spirit) more than most. *It's actually an indication of spiritual intelligence, not mental illness.* Everyone has the capacity to connect with their innate sense of the perceived being the same as the perceiver. Some are just, by their natural mental gifts, and through certain practices (like meditation, fasting and psychonautics), more aware of their oneness than most. In fact, the more that this question persists, the

more likely you are to end up at the conclusion that 'Messiah' is simply a term for the greatest possible relativity of awareness.

For we're *within* Consciousness. We're inside the Universal Mind. Spacetime and matter *are* energy. Energy *is* God. Everything is indivisible from the One thing. Nature is matter evolving to fit spacetime. Everyone has a prophet in their hearts, the entry point for Spirit into matter. These sentences are the same, and when you channel them as purely as possible, you embody 'The Christ.'

Biting the Freeing Hand

The Peril of Progressivism

Provocation is a precondition of progressivism. You can't wake anyone from the stultifying slumber of complacency without challenging their assumptions. But know that those locked into their cages will confuse your attempt to free them with the attempt to attack them, and, like caged, wild animals, they'll assault those that come to save them, biting and clawing, desperate to remain bound to the invisible enslavement that they call the one and only truth and reality. For that is what the Devil does: he locks you into invisible cages and convinces you to call the saving angels the demons.

For the ego is the small, vulnerable self that the Devil makes you believe that you are. And it's the foremost objective of every insecure ego to spur its small-feeling possessors to defend themselves against the existential threat of further self-reduction by attacking those people and ideas which they perceive

as bigger and more secure, or that come to change their self-conception. Most of the interpersonal injustices of the world have this one thing in common, in fact: the sense of smallness attacking the sense of largesse so as to make the big seem smaller for the sake of enlarging self-perception. Pay attention to human behavior and you'll find this to be the foremost force: insecure egotistic assaults.

People attack what they feel threatened by. To be attacked by the status-quo-upholding majority is proof that you're a progressive.

Unmaking the Monster

Abusers, regardless of gender and other particularities, and regardless of outward appearance and the words they say and the egos they form, regardless of their presented extrinsic qualities, all have one thing in common: *they feel small on the inside; they're intrinsically tiny*. Thus, if we, as a society, wish to reduce abusiveness, we must treat the sense of smallness held by the abusers. This means granting more opportunity, support, purpose, sense of belonging and, ultimately, the love that leads them to the self-love, the inner fullness, that displaces the miniscule abusive monster.

For the problem is that we look upon the abusers simply as villains, caring only for their punishment, and caring not for what MAKES the monster. Like the evils of conventional healthcare, this is akin to treating the symptoms, not the cause. To treat the cause we must treat the societal deficiencies which lead the psychologically vulnerable to *become* the monsters, rather than simply

punishing them after the people and potential they were are malformed into the monstrosity that their tininess produces.

And the truth is that criminality and mental illness largely share the same causes, the same correlating sense of inner tininess and connected financial, social and psychological pressures, and that most of the causes of these issues, abusiveness, criminality and mental illness, can ultimately be traced to the failures of society to provide support, meaning, community, connection, purpose and opportunity whilst constantly applying pressures connected to classism, consumerism and egotism. The monsters, in other words, are created through a combination of psychological vulnerability and societal pressure, and the failure of divide and conquer capitalism to fill the cracks into which the vulnerable tumble, stewing in the toxins, becoming monsters.

What's in a Word?

Community, Cult, Commune

'Cult' and 'commune' are misunderstood words almost exclusively used by dominant society to discredit groups and beliefs which threaten that dominance, so that non-critical thinkers will obediently dismiss them per their social conditioning. Don't forget that as soon as a system of beliefs attracts a following that refutes conventional societal standards (which are mostly formed for the sake of slaking and perpetuating greed), and that any minority, countering society decides to form its own community, you have a 'cult' becoming a 'commune.' True community, built around shared spiritual identity, is what the oppressing rulers have ALWAYS most feared. That fear and defense of greed is the basis of both conservatism and its religions.

Subtle Spirit

The Show and the Substance

The more subtle the communication, the more truth it carries, the more peace it provokes. The louder and more forceful it is, the greater its void of veracity, the more violent its enactment. Thus is truth as the hurricane, the perfect eternal peace of the center forever encircled by forceful falsity. And thus are the greatest liars those who put on the loudest, most elaborate shows, while those that speak the truth utter it like whispers, knowing that no compensation is necessary. Upon this same spectrum is the distance between God and Satan measured. And at the same time those that don't understand the argument are taken in by those putting on the greatest display of understanding the argument; for those that can't see the substance are always consumed by the show, such that a majority thereby consumed is inevitably ruled by the circus, parasitic clowns concealed by presidencies.

The Window of Perception

Shadow of the Self

Until you know yourself completely, in your deepest rooted essential Self indivisible from totality, you're vulnerable to what others say that you are, and to what your fear tells you that you are. The self is vulnerable relative to its awareness of itself. Where it's ignorant of itself, only there may fear and doubt assail it.

Opinion sticks to the shadow, not the true Self. The deepest, truest Self is certain of its Self; of what It is and what It isn't. It can't be convinced that It's something that It isn't, for lies only stick to the self. Only the ego, the shadow of the true self, can hold limiting, negative and reductive ideas of itself, and suffer by it. Thus is peace a product of Self-knowledge, the ability of the self to see its shadow and know that it's a projection of the Self passing by one window of perception.

The River and the Riverbed

Aging is such that it sets things. All things become more and more rigid, unpliable and inflexibly fixed as our perception of them becomes more absolutely defined and finite. When we're infants the world is a wonder, purely perceived. Even at the collegiate age the world brims with boundless unset energy and untold opportunity, nothing settled into finite form, an entire unfixed future unfolding before of us. But the more and more we define the world and its inhabiting forms and phenomena, the more the open, fluid, dynamic possibilities and opportunities leak away in commensurate consequence, the freely flowing river of our most natural, essential being drying into cracked riverbeds.

Lao Tzu spoke of the river that runs through and recycles itself in endless form across the Earth, and of the supple, youthful strength of the sapling bending in the besetting stresses and storms versus the rigidly set and drying old tree torn asunder by its own inflexibility.

Flexibility is the youthful possibility, whereas rigidity is the aging inviting its own demise.

And I wonder at this idea on a metaphysical level. Without a specific, individualist identity, existing as all things and all possible points of perception, as the perfect purity of Perception Itself, God is as entirely possible, ageless youth. But the more that It perceives Itself as being any set semblance of Itself, the more that It manifests Itself as anything nearing the fixed and finite form, and the more that those forms perceive themselves as definite selves, and the more that those selves project their fixing, narrowing perceptions upon their existences, the closer that they come to the rigidity of their deaths.

Perhaps, then, things are only things in relation to the perception of other things. Perhaps we draw near to death relative to the narrowness of our perceptions, our myopia worsening relative to our certainty. Perhaps God is as forever youthful selfless perception, never settled, all potential preserved in egoless unself. Perhaps we're more of God, the essential source Self of every self, when we don't define anything,

and, therefore, perceive purely, in the enlightened state in which no set knowledge of 'how the world is' is unnaturally painted over the purity of our youthful perceptions.

Perhaps we can only see truly when we see as the Proteus of pure perception, the totality of existence permitted in our perceptions, everything forever dynamically evolving through everything else, nothing fixed and finite, including ourselves. Perhaps it's only the perception of being a self and seeing set things that either self or thinghood is set. Perhaps this is how matter was made, heavily condensing into material through a recursive Conscious act of perceiving that something *is*. Perhaps the Self perceiving Itself as selfhood spawned the spacetime and matter that entropically erodes through self-perception. There's great irony in the fact that the more that we proclaim to know, the blinder we become to the truths and possibilities that don't fit that 'knowledge,' the more static and unyielding becomes our enfeebled form.

Shroudless Spirit

The Cause of Cause

I am that which goes nowhere because I'm already everywhere. You don't go anywhere when you die, because I'm already there, and I am that of you which always will be. Death is not an end for me, but a costume change. There is no before or after for me, only the continually transpiring. There was no beginning for me, and shall never be an end.

When you're with me you know no death, but are of the permanence perpetually pervading the present. When you're not with me you're suffering the delusion of existing as a separated individual, enduring the anguished unawareness that you're my individualization, and are always indistinct from me. I was born into your being by my own embodiment. That of you that shan't persist renews that of me that shall, forever reforming my formlessness.

Spacetime and matter are my means of expansion, my undifferentiated eternal energy made into the means of condensing a comprehensive multiplicity of relatively differentiated forms and phenomena and their balancing relationships. Mass is attracted to mass because it's all endowed with me, and thus is gravity but my innate drive to reunite with every facet of myself.

You feel this in your heart as love, for the heart is where my immortal essence sparks your mortal being, and where you may sense your inseparability from me and all of my infinite makings. As you merge with me and know me as you, so shall the distillation of being always reduce itself back into me, the illusion of individualism collapsing back into my undifferentiated universality. I am the cause of cause, that which wears no shroud.

